



**2026**

# 13TH ANNUAL BURNIN' MEAT BBQ COOK-OFF

**IBCA STATE CHAMPIONSHIP  
SANCTIONED BBQ COOKOFF**

[www.ibcabbq.org](http://www.ibcabbq.org)

**FEBRUARY  
27TH & 28TH  
2026**

**SAN PATRICIO  
COUNTY  
FAIRGROUNDS  
219 W 5TH ST.  
SINTON, TX 78387**

*Presenting Sponsor:*



**QUESTIONS:  
CONTACT  
361.289.5311 OR  
ADMIN@ABCTCB.ORG**



**Please join us in supporting workforce development, craft training, scholarship programs, management education, safety initiatives & your local construction industry!**







# 13TH ANNUAL BURNIN' MEAT BBQ COOK-OFF



## IBCA STATE CHAMPIONSHIP SANCTIONED BBQ COOKOFF

[www.ibcabbq.org](http://www.ibcabbq.org)

**Presenting Sponsor:**

**Prize Money Up to \$10,000**

*based on number of entries*

**Payouts for Each of These 3 Categories Brisket - Chicken - Pork Spare Ribs**

<b>1ST PLACE \$1000</b>	<b>2ND PLACE \$500</b>	<b>3RD PLACE \$400</b>
<b>4TH PLACE \$300</b>	<b>5TH PLACE \$200</b>	<b>6TH PLACE \$100</b>
<b>7TH PLACE \$75</b>	<b>8TH PLACE \$50</b>	<b>9TH PLACE \$35</b>
	<b>10TH PLACE \$25</b>	

**GRAND CHAMPION: \$1000**

**RESERVE GRAND: \$500**

**3 Jackpot Categories**

**\*No other Jackpot Categories will be allowed in Chef's Choice\***

**\*\*Jackpots must be cooked on site\*\***

**Chef's Choice - Beans - Ribeye**

**Payouts for each of the 3 Categories:**

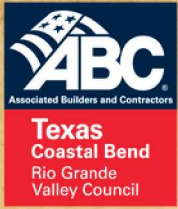
**1st Place 50%**

**2nd Place 20%**

**Have questions? Please Contact the ABC Office at**

**361.289.5311 or email: [admin@abctcb.org](mailto:admin@abctcb.org)**





# 13TH ANNUAL BURNIN' MEAT BBQ COOK-OFF



## IBCA STATE CHAMPIONSHIP SANCTIONED BBQ COOKOFF

[www.ibcabbq.org](http://www.ibcabbq.org)

**Presenting Sponsor:**



**SATURDAY, FEBRUARY 28, 2026**

**REGISTRATION**

**STARTS AT 8:00 AM**

**BBQ TURN-IN / JUDGING TIMES**

**JACKPOT BEANS 10:00 AM**

**JACKPOT RIBEYE 11:00 AM**

**\*IBCA\* CHICKEN (HALF) 12:00 PM**

**\*IBCA\* PORK SPARE RIBS 1:30 PM**

**\*IBCA\* BRISKET 3:00 PM**

**PRIZES & AWARDS CEREMONY**

**4:00 - 5:00 PM**

**VOLUNTEER TEAR DOWN / CLEAN UP**

**5:00 - 7:00 PM**

**FRIDAY, FEBRUARY 27, 2026**

**VOLUNTEER SET UP**

**STARTS AT 8:00 AM**

**REGISTRATION**

**8:00 AM- 12:00 PM (& AS NEEDED)**

**NETWORKING, FOOD, DRINKS & FUN!**

**STARTS AT 5:00 PM TO ???**

**COOK'S MEETING**

**STARTS AT 6:00 PM**

**BBQ TURN-IN / JUDGING TIMES**

**JACKPOT CHEF'S CHOICE 7:00 PM**

**EMERGING LEADERS CORNHOLE**

**TOURNAMENT**

**STARTS AT 7:00 PM**







# 13TH ANNUAL BURNIN' MEAT BBQ COOK-OFF



[www.ibcabbq.org](http://www.ibcabbq.org)

## Official Entry Form

Note All Entries You Will Be Entering	Fee Amount	Quantity	Amount Due
Brisket, (1) Chicken Half, Pork Spare Ribs	\$225.00	_____	_____
RV Spot/Electrical Hook Up (Limited)	\$100.00	_____	_____
RV Spot - No Electrical	\$50.00	_____	_____
Jackpot Chef's Choice (Friday night @ 7:00pm)	\$25.00	_____	_____
Jackpot Beans (Saturday @ 10:00am)	\$25.00	_____	_____
Jackpot Ribeye (Saturday @ 11:00am)	\$25.00	_____	_____

**Enter Total Amount Due: \$** \_\_\_\_\_

### Mail Check/Payments/Entry Forms to:

Associated Builders and Contractors Texas Coastal Bend  
7433 Leopard Street, Bldg. 1 ABC Office  
Corpus Christi, Texas 78409

### Chef's Meeting Friday February 27th @ 6:00pm!

Have questions? Please Contact ABC Office at  
361.289.5311 or email: [admin@abctcb.org](mailto:admin@abctcb.org)



**\*\*ENTRY ON DAY OF EVENT WILL BE CASH, CREDIT CARD OR MONEY ORDER ONLY\*\***

**Team Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone No:** \_\_\_\_\_ **Additional Phone No.** \_\_\_\_\_

**Email:** \_\_\_\_\_

**\*A completed entry form constitutes an entry form filled out entirely and payment received.**

**\*\*Requesting 20 taste judges per meat category, 15 per jackpot category. Total number subject to change as needed.**

# LIABILITY

## ASSUMPTION OF RISK

I/we will participate in Events associated with the Associated Builders and Contractors, Inc. Burnin' Meat Cook-Off to be held on February 27-28th, 2026. In consideration for the opportunity to participate, I voluntarily agree to assume all risks to myself or others involved in my participation or traveling to or from it. I understand that if I participate, I expose myself or others to risk of personal injury and/or death and property damage and loss, and I recognize that there are both foreseeable and unforeseeable risk of injury or death that cannot be specifically anticipated and listed in this document.

## PHOTOGRAPHY AND MEDIA RELEASE

I hereby release, assign, and grant all rights to the ABC Burnin' Meat BBQ Cook Off to use my image and likeness, as well as anyone in which my image or likeness appears, in all photography, video and sound recordings, and all available media recording formats of any kind, in any printed, computer-rendered, or other forms and formats, for use in advertising, promotion, marketing, display, or public media, in both public or private usage, without any notice, consent, or compensation thereof.

## RELEASE OF LIABILITY

I release San Patricio County Fair Grounds , ABC Burnin' Meat BBQ Cook Off, its officers, employees, and agents, from any and all liability, claims, cost, expenses, injuries, and/or losses, that I may sustain as a result of my participation in the above event. My participation includes, but is not limited to, travel to and from the event in a private or public vehicle and any activity connected with the event itself, and while using my own equipment or facilities or equipment of facilities provided by the organization sponsoring the event. I/we further agree that we shall indemnify, hold harmless, and protect and defend those entities named above in the event that any participant signing this form makes a claim against any one or more of the same for any personal injury or for any property damage. I/we further agree that in the event that any dispute or claim of any nature, including but not limited to a contractual or tort claim for personal injury or property damage, arises from this agreement or from participation including merely attending some portion of the event that all such disputes shall be resolved through binding arbitration.

I have carefully read this document, understand its contents, and am fully informed about this event and circumstances and I am satisfied that I can safely participate in this event and can participate in this event while taking all reasonable measures to ensure safety and property of others. I am aware that this document is a contract with ABC Burnin' Meat BBQ Cook Off. I am over the age of eighteen, and I sign it freely and voluntarily.

Please note that the Head Cook and all of the team assistants, up to four, must sign this form.

Note: ABC-TCB is not liable for any illness or sickness that may or may not be contracted at the ABC-TCB BBQ Cook-Off. At anytime if an individual does not feel safe they may choose to depart the tournament grounds. ABC-TCB does not require attendance for the awards ceremony.

**Note: ABC-TCB is not liable for any illness or sickness that may or may not be contracted at the ABC-TCB BBQ Cook-Off. At anytime if an individual does not feel safe they may choose to depart the tournament grounds. ABC-TCB does not require attendance for the awards ceremony.**

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Head Cook's Signature

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Head Cook's Printed Name

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Team Assistant-1 Signature

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Team Assistant-1 Printed Name

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Team Assistant-2 Signature

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Team Assistant-2 Printed Name

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Team Assistant-3 Signature

---

Team Assistant-3 Printed Name

---

Team Assistant-4 Signature

---

Team Assistant-4 Printed Name

---

Authorized  
Representative's Signature

---

Authorized  
Representative's Printed Name



# 13TH ANNUAL BURNIN' MEAT BBQ COOK-OFF



## IBCA STATE CHAMPIONSHIP SANCTIONED BBQ COOKOFF

[www.ibcabbq.org](http://www.ibcabbq.org)

### SPONSORSHIP FORM

#### \$3,000 Presenting Sponsor

Company will be featured on all flyers, mailers, social media, promotional items, IBCA website, our event registration site & 10 social media pages.

Company will be given 2 Team Entries

Company name/logo will be on all ads in 1st graduated size

Every participant will be given event swag with your company logo

Company name/logo will be listed on a banner in the Judges area.

**\*Only 1 available!**

#### \$1,500 BBQ Sponsor

Company will be given 1 Team Entry

Company name/logo will be on all ads 2nd graduated size

Every participant will be given event swag with your company logo

Your company name/logo will be listed on a banner in the Judges area

**\*Only 5 available!**

#### \$500 Meat Sponsor

Company name & logo will be displayed on a flyer in the judging area.

Company may bring business cards, flyers, and a small table sign/banner to display.

If submitted by 2/04/26, your company name will be listed on the event signage by the judging area.

If submitted by 2/07/2026, your company logo will be printed on BBQ swag in appropriate size.

**\*Only 5 available!**

#### \$300 Party Wagon Sponsor

Company name/logo listed on event promotions

Company logo will be printed and displayed with party wagon

Swag & Banner submissions sent to vendor 2/04/26

Company may bring business cards, flyers, and a small table sign to display.

**\*Only 2 available!**

#### Deadlines

**Ad recognition: Wednesday, February 4, 2026**

**Apron Recognition: Wednesday, February 4, 2026**

**Banner Recognition: Wednesday, February 4, 2026**

Donation Item \_\_\_\_\_

Contact Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**All sponsorships must be paid by 2/04/2026!!!**



# 13TH ANNUAL BURNIN' MEAT BBQ COOK-OFF



## IBCA STATE CHAMPIONSHIP SANCTIONED BBQ COOKOFF [www.ibcabbq.org](http://www.ibcabbq.org)

### ABC Burnin' Meat Rules and Guidelines

1. A contestant or team consists of one chief cook and no more than four assistants. Contestants may check into the barbeque cook-off grounds beginning Friday at 8:00am until 8:00pm, and they must be in place by 8:00am Saturday. Overnight camping is only allowed on Friday and Saturday nights.
2. Entry Fee for meat categories is \$225.00. Entry fee covers all meat categories.
3. Any nudity, lewdness, or any form of vulgarity will NOT be allowed. No pyrotechnics or explosives are allowed. Any intentional use of the above by the team will result in disqualification and removal from the grounds.
4. Music within your team area is allowed. **HOWEVER, NO excessive loud music and/or sounds which interfere with announcements, schedules, live bands and entertainment on stage, or which intrude upon or interfere with the comfort of fellow contestants. This will NOT BE ALLOWED NOR TOLERATED.** Offenders will receive one warning from either the Barbeque Chairman, Vice-Chairman, or Security Vice-Chairman, and non-compliance will be grounds for disqualification from the Cook-Off and expulsion from the Barbeque Cook-off Grounds.
5. Decisions of the ABC Burnin' Meat BBQ Cook-Off Committee and Judges of the contest are final.
6. Cook-Off Chairman and ABC Burnin' Meat BBQ Cook-Off Committee are able to make additional rules and regulations as the situations warrant. All decisions of the Cook-Off Chairman and Committee are final.
7. Animal(s) of any kind WILL NOT BE PERMITTED in any contestant's contest space, nor will any animal(s) be permitted on the Barbeque Cook-Off Grounds, EXCEPT for Seeing Eye dogs.
8. Trophies will be given to 1st - 3rd places in each of the IBCA categories and Grand Champion & Reserve Champion overall. Cash prizes for 1st - 10th places in each IBCA meat category (percentage based upon participation).
9. All Jackpot category payout's: 1st place 50%; 2nd place 20%. **CHEF'S CHOICE - You may prepare any dish. No other jackpot category will be allowed in this category.**
10. Damages/Security/Safety: Teams participating in the contest must not damage in any way the premises on which the contest is being conducted. UNDER NO CIRCUMSTANCES are there to be any stakes driven into the asphalt/concrete or any open fires on the grounds. **All fires must be contained in a fireproof container. All drippings from BBQ pit must be contained.** Please be sure to bag and dispose of properly. Security and safety are the sole responsibility of each team/contestant. The (ABC Burnin' Meat BBQ Cook-Off) Committee is not responsible for any injury to any such person(s).
11. Each team is responsible for ensuring that its space is cleaned following the contest. All trash must be placed in the dumpster provided. All flames and hot coals must be exterminated and disposed of properly. A team may be disqualified from further participation in the contest on any subsequent contest in the event that the team either causes damage to the grounds or leaves its space in disarray or with loose bundled trash or garbage following the contest.







### **ABC Burnin' Meat Rules and Guidelines**

12. IBCA Categories for The Annual BBQ Cook-Off are:

☐ 12:00PM - Chicken (No Cornish Game Hens)

Turn in 1 half of a whole fully jointed chicken (half must include leg, thigh, wing and breast portion)

☐ 1:30PM - Pork Spare Ribs (SLAB) (No Country Style, Baby Back, or Loin Back) Turn in approximately 8 individual pork spare ribs, cut apart.

☐ 3:00PM - Beef Brisket – turn in approximately 8 slices. Quantities could change based on the number of teams.

13. Cooked on site: All meat will be brought to the site RAW. No pre-marinating, pre-soaking, or pre-spicing before meat is inspected. Meat will be inspected at the Check-In. Meat Card must be stamped or punched by ABC Burnin' Meat BBQ Cook-Off.

14. Rules applies to IBCA Categories. Sauce: You may COOK with sauce but DO NOT add sauce, marinade, sop, or juice to the meat or container once the meat is prepared for turn-in. NO garnishing, markers, or sauce allowed.

15. Cooks are to prepare and cook barbeque in as sanitary a manner as possible. Cooking conditions are subject to inspection by the Committee. Conditions found to be unsanitary will be grounds for disqualification from the cook-off. Fire must be wood or wood substance. No gas or electric fires are allowed. No holes, open fires, or dug pits will be allowed. However, a burn-down barrel will be allowed but MUST have some type of safety barrier placed across the top and around the sides of the barrel. Precautions MUST be made to prevent fire threat.

16. Head Judge will keep the official time.

17. Winner will be announced after judging in the BBQ judging area.

18. Double Blind Judging: You will be provided turn-in trays before or during the Friday evening Cook's meeting. Each of these trays will have a ticket that has been affixed to the tray with tape. The Head Cook's name and Team name ONLY will be on the ticket on each tray. The Head Cook is responsible for keeping the signed ticket in a safe place. You MUST present this signed ticket to claim any prize when the winning tickets are announced at the awards ceremony.

19. The Head Cook for each team will be responsible for the conduct of his team, guest, or invitees. As well, the Head Cook will be responsible for this team's compliance with the rules and regulations herein set forth. EXCESSIVE use of alcoholic beverages will be grounds for disqualification. Contestants must not give, offer, sell or donate alcoholic beverages to the general public. Teams will not offer Barbeque for SALE. Any offensive conduct will be grounds for disqualification from the Cook-Off and expulsion from the Barbeque Cook-Off Grounds.

**Note: IBCA Contest Rules Apply. Please scan the QR Code Below to Review IBCA Contest Rules.**



***As always, we thank you for your participation and support!***