



15th Annual Jason Pelton's Cookin' For The Kids

November 24, 2025 - November 24, 2025

16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0100

Jamie Robey - Flirtin' with Disaster

| Ticket # | CHICKEN | | | |
|----------|------------|-------------|---------|--------|
| | Table C | | | |
| 125534 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 10 | 9 | 37.86 |
| Judge 2 | 10 | 10 | 10 | 40.00 |
| Judge 3 | 9 | 9 | 9 | 36.00 |
| Judge 4 | 9 | 8 | 9 | 34.14 |
| Judge 5 | 9 | 8 | 8 | 32.60 |
| Total | 27.6 | 83.70 | 69.30 | 180.60 |
| | | Final Place | | 5 |

| Ticket # | RIBS | | | |
|----------|------------|-------------|---------|--------|
| | Table A | | | |
| 125429 | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 7 | 7 | 28.00 |
| Judge 2 | 9 | 7 | 7 | 29.20 |
| Judge 3 | 10 | 10 | 10 | 40.00 |
| Judge 4 | 9 | 10 | 10 | 39.40 |
| Judge 5 | 8 | 8 | 8 | 32.00 |
| Total | 25.8 | 78.12 | 64.68 | 168.60 |
| | | Final Place | | 15 |

| Ticket # | BRISKET | | | |
|----------|------------|-------------|---------|--------|
| | Table A | | | |
| 125476 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 9 | 10 | 37.54 |
| Judge 2 | 9 | 8 | 9 | 34.14 |
| Judge 3 | 8 | 9 | 10 | 36.94 |
| Judge 4 | 9 | 8 | 10 | 35.68 |
| Judge 5 | 9 | 9 | 10 | 37.54 |
| Total | 26.4 | 79.98 | 75.46 | 181.84 |
| | | Final Place | | 9 |

| | | | |
|----------------|--------|---------------|---|
| Overall Points | 531.04 | Overall Place | 8 |
|----------------|--------|---------------|---|



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Master Ticket Details

Ticket # M0100

Jamie Robey - Flirtin' with Disaster

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|---------------|
| | Table C | | | |
| 125526 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 10 | 9 | 37.86 |
| Judge 2 | 9 | 10 | 9 | 37.86 |
| Judge 3 | 9 | 8 | 6 | 29.52 |
| Judge 4 | 9 | 7 | 7 | 29.20 |
| Judge 5 | 9 | 7 | 7 | 29.20 |
| Total | 27.0 | 78.12 | 58.52 | 163.64 |
| | | Final Place | | 12 |



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Master Ticket Details

Ticket # M0101

Randall Kendrick - Hide-Away-Ranch

| Ticket # | CHICKEN | | | |
|----------|------------|-------------|---------|--------|
| | Table A | | | |
| 125428 | Appearance | Taste | Texture | Total |
| Judge 1 | 10 | 8 | 9 | 34.74 |
| Judge 2 | 9 | 9 | 9 | 36.00 |
| Judge 3 | 9 | 7 | 9 | 32.28 |
| Judge 4 | 8 | 8 | 9 | 33.54 |
| Judge 5 | 10 | 10 | 10 | 40.00 |
| Total | 27.6 | 78.12 | 70.84 | 176.56 |
| | | Final Place | | 7 |

| Ticket # | RIBS | | | |
|----------|------------|-------------|---------|--------|
| | Table D | | | |
| 125533 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 7 | 7 | 28.60 |
| Judge 2 | 7 | 7 | 8 | 29.54 |
| Judge 3 | 10 | 8 | 8 | 33.20 |
| Judge 4 | 10 | 10 | 10 | 40.00 |
| Judge 5 | 9 | 8 | 9 | 34.14 |
| Total | 26.4 | 74.40 | 64.68 | 165.48 |
| | | Final Place | | 20 |

| Ticket # | BRISKET | | | |
|----------|------------|-------------|---------|--------|
| | Table B | | | |
| 125475 | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 9 | 9 | 34.80 |
| Judge 2 | 9 | 10 | 10 | 39.40 |
| Judge 3 | 8 | 10 | 10 | 38.80 |
| Judge 4 | 9 | 9 | 10 | 37.54 |
| Judge 5 | 9 | 9 | 9 | 36.00 |
| Total | 25.2 | 87.42 | 73.92 | 186.54 |
| | | Final Place | | 5 |

| | | | |
|----------------|--------|---------------|---|
| Overall Points | 528.58 | Overall Place | 9 |
|----------------|--------|---------------|---|



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Master Ticket Details

Ticket # M0102

Emily Martin - Getting' Piggy With It

| Ticket # | CHICKEN | | | |
|----------|------------|-------|-------------|--------|
| | Table D | | | |
| 123881 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 10 | 10 | 39.40 |
| Judge 2 | 9 | 10 | 10 | 39.40 |
| Judge 3 | 9 | 7 | 6 | 27.66 |
| Judge 4 | 7 | 8 | 8 | 31.40 |
| Judge 5 | 9 | 9 | 9 | 36.00 |
| Total | 25.8 | 81.84 | 66.22 | 173.86 |
| | | | Final Place | 10 |

| Ticket # | RIBS | | | |
|----------|------------|-------|-------------|--------|
| | Table C | | | |
| 125531 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 10 | 10 | 38.80 |
| Judge 2 | 7 | 10 | 9 | 36.66 |
| Judge 3 | 7 | 7 | 10 | 32.62 |
| Judge 4 | 7 | 6 | 6 | 24.60 |
| Judge 5 | 7 | 6 | 6 | 24.60 |
| Total | 21.6 | 72.54 | 63.14 | 157.28 |
| | | | Final Place | 32 |

| Ticket # | BRISKET | | | |
|----------|------------|-------|-------------|--------|
| | Table A | | | |
| 125525 | Appearance | Taste | Texture | Total |
| Judge 1 | 10 | 8 | 8 | 33.20 |
| Judge 2 | 8 | 6 | 8 | 28.28 |
| Judge 3 | 8 | 7 | 7 | 28.60 |
| Judge 4 | 7 | 6 | 6 | 24.60 |
| Judge 5 | 8 | 8 | 9 | 33.54 |
| Total | 24.6 | 65.10 | 58.52 | 148.22 |
| | | | Final Place | 38 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 479.36 | Overall Place | 34 |
|----------------|--------|---------------|----|



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Master Ticket Details

Ticket # M0102

Emily Martin - Getting' Piggy With It

| STEAK | | | | |
|----------|------------|-------------|---------|--------|
| Table B | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125473 | 10 | 10 | 10 | 40.00 |
| Judge 1 | 9 | 8 | 10 | 35.68 |
| Judge 3 | 9 | 8 | 8 | 32.60 |
| Judge 4 | 9 | 9 | 10 | 37.54 |
| Judge 5 | 10 | 10 | 10 | 40.00 |
| Total | 28.2 | 83.70 | 73.92 | 185.82 |
| | | Final Place | | 1 |



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Master Ticket Details

Ticket # M0103

| CHICKEN | | | | |
|----------|------------|-------|-------------|--------|
| Table C | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 123883 | | | | |
| Judge 1 | 7 | 7 | 8 | 29.54 |
| Judge 2 | 10 | 10 | 9 | 38.46 |
| Judge 3 | 7 | 8 | 9 | 32.94 |
| Judge 4 | 7 | 9 | 10 | 36.34 |
| Judge 5 | 8 | 7 | 6 | 27.06 |
| Total | 23.4 | 76.26 | 64.68 | 164.34 |
| | | | Final Place | 32 |

| RIBS | | | | |
|----------|------------|-------|-------------|--------|
| Table D | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125522 | | | | |
| Judge 1 | 9 | 8 | 8 | 32.60 |
| Judge 2 | 8 | 6 | 9 | 29.82 |
| Judge 3 | 8 | 8 | 8 | 32.00 |
| Judge 4 | 9 | 8 | 8 | 32.60 |
| Judge 5 | 10 | 10 | 10 | 40.00 |
| Total | 26.4 | 74.40 | 66.22 | 167.02 |
| | | | Final Place | 17 |

| BRISKET | | | | |
|----------|------------|-------|-------------|--------|
| Table B | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125471 | | | | |
| Judge 1 | 7 | 9 | 8 | 33.26 |
| Judge 2 | 9 | 9 | 9 | 36.00 |
| Judge 3 | 8 | 9 | 9 | 35.40 |
| Judge 4 | 8 | 7 | 7 | 28.60 |
| Judge 5 | 8 | 9 | 10 | 36.94 |
| Total | 24.0 | 79.98 | 66.22 | 170.20 |
| | | | Final Place | 22 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 501.56 | Overall Place | 21 |
|----------------|--------|---------------|----|



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Master Ticket Details

Ticket # M0103

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|--------|
| | Table B | | | |
| 125529 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 8 | 8 | 32.60 |
| Judge 2 | 8 | 10 | 8 | 35.72 |
| Judge 3 | 8 | 6 | 6 | 25.20 |
| Judge 4 | 7 | 7 | 7 | 28.00 |
| Judge 5 | 8 | 10 | 10 | 38.80 |
| Total | 24.0 | 76.26 | 60.06 | 160.32 |
| | | Final Place | | 17 |



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Master Ticket Details

Ticket # M0104

Bobby Allen - Firewater BBQ

| CHICKEN | | | | |
|----------|------------|-------|-------------|--------|
| Table C | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125470 | 9 | 9 | 9 | 36.00 |
| Judge 1 | 9 | 10 | 10 | 39.40 |
| Judge 2 | 9 | 10 | 9 | 37.86 |
| Judge 3 | 8 | 10 | 10 | 38.80 |
| Judge 4 | 8 | 7 | 8 | 30.14 |
| Judge 5 | 25.8 | 85.56 | 70.84 | 182.20 |
| Total | | | | |
| | | | Final Place | 3 |

| RIBS | | | | |
|----------|------------|-------|-------------|--------|
| Table C | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125528 | 9 | 9 | 10 | 37.54 |
| Judge 1 | 9 | 10 | 10 | 39.40 |
| Judge 2 | 8 | 7 | 8 | 30.14 |
| Judge 3 | 8 | 9 | 9 | 35.40 |
| Judge 4 | 8 | 8 | 9 | 33.54 |
| Judge 5 | 25.2 | 79.98 | 70.84 | 176.02 |
| Total | | | | |
| | | | Final Place | 4 |

| BRISKET | | | | |
|----------|------------|-------|-------------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 123884 | 8 | 9 | 8 | 33.86 |
| Judge 1 | 7 | 8 | 9 | 32.94 |
| Judge 2 | 9 | 9 | 9 | 36.00 |
| Judge 3 | 6 | 9 | 8 | 32.66 |
| Judge 4 | 9 | 9 | 10 | 37.54 |
| Judge 5 | 23.4 | 81.84 | 67.76 | 173.00 |
| Total | | | | |
| | | | Final Place | 19 |

| | | | |
|----------------|--------|---------------|---|
| Overall Points | 531.22 | Overall Place | 7 |
|----------------|--------|---------------|---|



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Master Ticket Details

Ticket # M0105

| Ticket # | CHICKEN | | | |
|----------|------------|-------|-------------|--------|
| | Table B | | | |
| 125527 | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 9 | 7 | 31.72 |
| Judge 2 | 8 | 9 | 9 | 35.40 |
| Judge 3 | 8 | 8 | 8 | 32.00 |
| Judge 4 | 10 | 10 | 9 | 38.46 |
| Judge 5 | 10 | 6 | 9 | 31.02 |
| Total | 25.8 | 78.12 | 64.68 | 168.60 |
| | | | Final Place | 25 |

| Ticket # | RIBS | | | |
|----------|------------|-------|-------------|--------|
| | Table B | | | |
| 123885 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 7 | 9 | 32.28 |
| Judge 2 | 9 | 7 | 8 | 30.74 |
| Judge 3 | 9 | 7 | 6 | 27.66 |
| Judge 4 | 10 | 8 | 8 | 33.20 |
| Judge 5 | 10 | 8 | 10 | 36.28 |
| Total | 28.2 | 68.82 | 63.14 | 160.16 |
| | | | Final Place | 28 |

| Ticket # | BRISKET | | | |
|----------|------------|-------|-------------|--------|
| | Table B | | | |
| 125469 | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 8 | 9 | 32.94 |
| Judge 2 | 8 | 8 | 8 | 32.00 |
| Judge 3 | 8 | 8 | 9 | 33.54 |
| Judge 4 | 7 | 7 | 9 | 31.08 |
| Judge 5 | 10 | 8 | 8 | 33.20 |
| Total | 24.0 | 72.54 | 66.22 | 162.76 |
| | | | Final Place | 29 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 491.52 | Overall Place | 28 |
|----------------|--------|---------------|----|



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Master Ticket Details

Ticket # M0105

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|---------------|
| | Table A | | | |
| 125518 | Appearance | Taste | Texture | Total |
| Judge 1 | 10 | 9 | 10 | 38.14 |
| Judge 2 | 9 | 6 | 6 | 25.80 |
| Judge 3 | 9 | 7 | 6 | 27.66 |
| Judge 4 | 8 | 6 | 6 | 25.20 |
| Judge 5 | 9 | 7 | 7 | 29.20 |
| Total | 27.0 | 65.10 | 53.90 | 146.00 |
| | | Final Place | | 24 |



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Master Ticket Details

Ticket # M0106

| CHICKEN | | | | |
|----------|------------|-------|-------------|--------|
| Ticket # | Table B | | | |
| 123886 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 8 | 9 | 34.14 |
| Judge 2 | 8 | 10 | 10 | 38.80 |
| Judge 3 | 8 | 6 | 7 | 26.74 |
| Judge 4 | 10 | 8 | 9 | 34.74 |
| Judge 5 | 10 | 8 | 10 | 36.28 |
| Total | 27.0 | 74.40 | 69.30 | 170.70 |
| | | | Final Place | 19 |

| RIBS | | | | |
|----------|------------|-------|-------------|--------|
| Ticket # | Table C | | | |
| 125281 | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 7 | 7 | 28.00 |
| Judge 2 | 7 | 7 | 6 | 26.46 |
| Judge 3 | 9 | 9 | 8 | 34.46 |
| Judge 4 | 7 | 9 | 9 | 34.80 |
| Judge 5 | 8 | 7 | 8 | 30.14 |
| Total | 22.8 | 72.54 | 58.52 | 153.86 |
| | | | Final Place | 38 |

| BRISKET | | | | |
|----------|------------|-------|-------------|--------|
| Ticket # | Table C | | | |
| 125468 | Appearance | Taste | Texture | Total |
| Judge 1 | 6 | 6 | 6 | 24.00 |
| Judge 2 | 10 | 8 | 8 | 33.20 |
| Judge 3 | 8 | 5 | 5 | 21.80 |
| Judge 4 | 7 | 10 | 7 | 33.58 |
| Judge 5 | 9 | 7 | 7 | 29.20 |
| Total | 24.0 | 66.96 | 50.82 | 141.78 |
| | | | Final Place | 40 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 466.34 | Overall Place | 39 |
|----------------|--------|---------------|----|



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Master Ticket Details

Ticket # M0106

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|--------|
| | Table A | | | |
| 125517 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 7 | 6 | 27.06 |
| Judge 2 | 7 | 7 | 9 | 31.08 |
| Judge 3 | 9 | 8 | 8 | 32.60 |
| Judge 4 | 7 | 7 | 7 | 28.00 |
| Judge 5 | 8 | 7 | 8 | 30.14 |
| Total | 23.4 | 66.96 | 58.52 | 148.88 |
| | | Final Place | | 21 |



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Master Ticket Details

Ticket # M0107

| CHICKEN | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| RIBS | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| BRISKET | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| | | | |
|----------------|---|---------------|--|
| Overall Points | 0 | Overall Place | |
|----------------|---|---------------|--|



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Master Ticket Details

Ticket # M0107

| KIDS Q JR. | | | | |
|------------|------------|-------------|---------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 7 | 9 | 31.68 |
| Judge 2 | 7 | 7 | 8 | 29.54 |
| Judge 3 | 8 | 7 | 7 | 28.60 |
| Judge 4 | 7 | 8 | 8 | 31.40 |
| Judge 5 | 7 | 9 | 7 | 31.72 |
| Total | 22.2 | 70.68 | 60.06 | 152.94 |
| | | Final Place | | 5 |



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Master Ticket Details

Ticket # M0108

Collin Cagle - Smoking Hotties

| Ticket # | CHICKEN | | | |
|----------|------------|-------|-------------|--------|
| | Table C | | | |
| 125516 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 10 | 9 | 37.86 |
| Judge 2 | 10 | 8 | 8 | 33.20 |
| Judge 3 | 9 | 8 | 9 | 34.14 |
| Judge 4 | 9 | 10 | 10 | 39.40 |
| Judge 5 | 9 | 6 | 8 | 28.88 |
| Total | 27.6 | 78.12 | 67.76 | 173.48 |
| | | | Final Place | 13 |

| Ticket # | RIBS | | | |
|----------|------------|-------|-------------|--------|
| | Table C | | | |
| 125282 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 9 | 9 | 35.40 |
| Judge 2 | 8 | 10 | 10 | 38.80 |
| Judge 3 | 8 | 8 | 10 | 35.08 |
| Judge 4 | 8 | 7 | 6 | 27.06 |
| Judge 5 | 8 | 8 | 10 | 35.08 |
| Total | 24.0 | 78.12 | 69.30 | 171.42 |
| | | | Final Place | 11 |

| Ticket # | BRISKET | | | |
|----------|------------|-------|-------------|--------|
| | Table B | | | |
| 123887 | Appearance | Taste | Texture | Total |
| Judge 1 | 10 | 10 | 9 | 38.46 |
| Judge 2 | 9 | 9 | 9 | 36.00 |
| Judge 3 | 9 | 10 | 10 | 39.40 |
| Judge 4 | 8 | 10 | 10 | 38.80 |
| Judge 5 | 8 | 9 | 9 | 35.40 |
| Total | 26.4 | 89.28 | 72.38 | 188.06 |
| | | | Final Place | 2 |

| | | | |
|----------------|--------|---------------|---|
| Overall Points | 532.96 | Overall Place | 5 |
|----------------|--------|---------------|---|



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Master Ticket Details

Ticket # M0108

Collin Cagle - Smoking Hotties

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|--------|
| | Table C | | | |
| 125467 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 9 | 8 | 33.86 |
| Judge 2 | 8 | 9 | 9 | 35.40 |
| Judge 3 | 8 | 9 | 9 | 35.40 |
| Judge 4 | 9 | 9 | 9 | 36.00 |
| Judge 5 | 7 | 8 | 8 | 31.40 |
| Total | 24.0 | 81.84 | 66.22 | 172.06 |
| | | Final Place | | 8 |



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Master Ticket Details

Ticket # M0109

Carl Warren - The Leftovers

| Ticket # | CHICKEN | | | |
|----------|------------|-------------|---------|--------|
| | Table D | | | |
| 123891 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 10 | 10 | 38.80 |
| Judge 2 | 8 | 10 | 10 | 38.80 |
| Judge 3 | 9 | 9 | 9 | 36.00 |
| Judge 4 | 7 | 8 | 8 | 31.40 |
| Judge 5 | 9 | 8 | 10 | 35.68 |
| Total | 24.6 | 83.70 | 72.38 | 180.68 |
| | | Final Place | | 4 |

| Ticket # | RIBS | | | |
|----------|------------|-------------|---------|--------|
| | Table C | | | |
| 125277 | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 7 | 7 | 28.00 |
| Judge 2 | 6 | 7 | 7 | 27.40 |
| Judge 3 | 8 | 9 | 7 | 32.32 |
| Judge 4 | 6 | 7 | 7 | 27.40 |
| Judge 5 | 7 | 6 | 6 | 24.60 |
| Total | 20.4 | 66.96 | 52.36 | 139.72 |
| | | Final Place | | 43 |

| Ticket # | BRISKET | | | |
|----------|------------|-------------|---------|--------|
| | Table C | | | |
| 125513 | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 6 | 6 | 24.60 |
| Judge 2 | 9 | 7 | 7 | 29.20 |
| Judge 3 | 7 | 5 | 5 | 21.20 |
| Judge 4 | 8 | 7 | 6 | 27.06 |
| Judge 5 | 7 | 6 | 5 | 23.06 |
| Total | 22.8 | 57.66 | 44.66 | 125.12 |
| | | Final Place | | 43 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 445.52 | Overall Place | 43 |
|----------------|--------|---------------|----|



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Master Ticket Details

Ticket # M0109

Carl Warren - The Leftovers

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|--------|
| | Table B | | | |
| 125421 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 8 | 8 | 32.60 |
| Judge 2 | 8 | 9 | 9 | 35.40 |
| Judge 3 | 9 | 7 | 6 | 27.66 |
| Judge 4 | 7 | 8 | 7 | 29.86 |
| Judge 5 | 9 | 9 | 9 | 36.00 |
| Total | 25.2 | 76.26 | 60.06 | 161.52 |
| | | Final Place | | 16 |



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Master Ticket Details

Ticket # M0110

Gerald Schomburg - Havens Point Cookers

| Ticket # | CHICKEN | | | |
|----------|------------|-------------|---------|--------|
| | Table B | | | |
| 125420 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 9 | 9 | 35.40 |
| Judge 2 | 9 | 10 | 10 | 39.40 |
| Judge 3 | 9 | 7 | 8 | 30.74 |
| Judge 4 | 10 | 8 | 9 | 34.74 |
| Judge 5 | 10 | 9 | 9 | 36.60 |
| Total | 27.6 | 79.98 | 69.30 | 176.88 |
| | | Final Place | | 6 |

| Ticket # | RIBS | | | |
|----------|------------|-------------|---------|--------|
| | Table B | | | |
| 123892 | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 7 | 7 | 28.00 |
| Judge 2 | 9 | 8 | 9 | 34.14 |
| Judge 3 | 8 | 6 | 6 | 25.20 |
| Judge 4 | 9 | 10 | 9 | 37.86 |
| Judge 5 | 9 | 7 | 9 | 32.28 |
| Total | 25.2 | 70.68 | 61.60 | 157.48 |
| | | Final Place | | 31 |

| Ticket # | BRISKET | | | |
|----------|------------|-------------|---------|--------|
| | Table B | | | |
| 125276 | Appearance | Taste | Texture | Total |
| Judge 1 | 10 | 10 | 10 | 40.00 |
| Judge 2 | 10 | 10 | 10 | 40.00 |
| Judge 3 | 9 | 9 | 9 | 36.00 |
| Judge 4 | 9 | 8 | 9 | 34.14 |
| Judge 5 | 9 | 9 | 9 | 36.00 |
| Total | 28.2 | 85.56 | 72.38 | 186.14 |
| | | Final Place | | 6 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 520.50 | Overall Place | 12 |
|----------------|--------|---------------|----|



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0111

Rita Marczewski - Bet Yur Ash

| CHICKEN | | | | |
|----------|------------|-------|-------------|--------|
| Table D | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125532 | 9 | 10 | 10 | 39.40 |
| Judge 1 | 10 | 10 | 10 | 40.00 |
| Judge 2 | 9 | 8 | 6 | 29.52 |
| Judge 3 | 8 | 7 | 8 | 30.14 |
| Judge 4 | 9 | 8 | 8 | 32.60 |
| Judge 5 | 27.0 | 79.98 | 64.68 | 171.66 |
| Total | | | | |
| | | | Final Place | 17 |

| RIBS | | | | |
|----------|------------|-------|-------------|--------|
| Table B | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 123880 | 8 | 8 | 9 | 33.54 |
| Judge 1 | 8 | 8 | 10 | 35.08 |
| Judge 2 | 8 | 6 | 7 | 26.74 |
| Judge 3 | 10 | 9 | 9 | 36.60 |
| Judge 4 | 9 | 7 | 10 | 33.82 |
| Total | 25.8 | 70.68 | 69.30 | 165.78 |
| | | | Final Place | 19 |

| BRISKET | | | | |
|----------|------------|-------|-------------|--------|
| Table D | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125474 | 10 | 10 | 10 | 40.00 |
| Judge 1 | 9 | 8 | 8 | 32.60 |
| Judge 2 | 8 | 9 | 9 | 35.40 |
| Judge 3 | 9 | 9 | 8 | 34.46 |
| Judge 4 | 8 | 10 | 10 | 38.80 |
| Total | 26.4 | 85.56 | 69.30 | 181.26 |
| | | | Final Place | 10 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 518.70 | Overall Place | 13 |
|----------------|--------|---------------|----|



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0112

| Ticket # | CHICKEN | | | |
|----------|------------|-------|-------------|--------|
| | Table B | | | |
| 123893 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 6 | 6 | 25.80 |
| Judge 2 | 9 | 7 | 7 | 29.20 |
| Judge 3 | 9 | 7 | 8 | 30.74 |
| Judge 4 | 9 | 10 | 10 | 39.40 |
| Judge 5 | 8 | 10 | 10 | 38.80 |
| Total | 26.4 | 74.40 | 63.14 | 163.94 |
| | | | Final Place | 34 |

| Ticket # | RIBS | | | |
|----------|------------|-------|-------------|--------|
| | Table A | | | |
| 125275 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 7 | 6 | 27.06 |
| Judge 2 | 8 | 8 | 8 | 32.00 |
| Judge 3 | 10 | 10 | 10 | 40.00 |
| Judge 4 | 8 | 8 | 8 | 32.00 |
| Judge 5 | 8 | 8 | 9 | 33.54 |
| Total | 25.2 | 76.26 | 63.14 | 164.60 |
| | | | Final Place | 23 |

| Ticket # | BRISKET | | | |
|----------|------------|-------|-------------|--------|
| | Table D | | | |
| 125512 | Appearance | Taste | Texture | Total |
| Judge 1 | 10 | 10 | 10 | 40.00 |
| Judge 2 | 9 | 8 | 8 | 32.60 |
| Judge 3 | 9 | 9 | 8 | 34.46 |
| Judge 4 | 9 | 7 | 7 | 29.20 |
| Judge 5 | 7 | 9 | 6 | 30.18 |
| Total | 26.4 | 79.98 | 60.06 | 166.44 |
| | | | Final Place | 28 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 494.98 | Overall Place | 26 |
|----------------|--------|---------------|----|



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0112

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|--------|
| | Table B | | | |
| 125419 | Appearance | Taste | Texture | Total |
| Judge 1 | 10 | 10 | 10 | 40.00 |
| Judge 2 | 10 | 10 | 9 | 38.46 |
| Judge 3 | 9 | 6 | 6 | 25.80 |
| Judge 4 | 8 | 9 | 9 | 35.40 |
| Judge 5 | 10 | 9 | 10 | 38.14 |
| Total | 28.2 | 81.84 | 67.76 | 177.80 |
| | | Final Place | | 4 |



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0113

| CHICKEN | | | | |
|----------|------------|-------|---------|-------------|
| Ticket # | Table B | | | |
| 123882 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 8 | 8 | 32.00 |
| Judge 2 | 8 | 9 | 9 | 35.40 |
| Judge 3 | 8 | 8 | 8 | 32.00 |
| Judge 4 | 10 | 10 | 10 | 40.00 |
| Judge 5 | 9 | 7 | 8 | 30.74 |
| Total | 25.8 | 78.12 | 66.22 | 170.14 |
| | | | | Final Place |
| | | | | 20 |

| RIBS | | | | |
|----------|------------|-------|---------|-------------|
| Ticket # | Table B | | | |
| 125472 | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 7 | 7 | 28.00 |
| Judge 2 | 8 | 7 | 8 | 30.14 |
| Judge 3 | 7 | 6 | 6 | 24.60 |
| Judge 4 | 10 | 7 | 7 | 29.80 |
| Judge 5 | 10 | 8 | 10 | 36.28 |
| Total | 25.2 | 65.10 | 58.52 | 148.82 |
| | | | | Final Place |
| | | | | 40 |

| BRISKET | | | | |
|----------|------------|-------|---------|-------------|
| Ticket # | Table D | | | |
| 125524 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 10 | 10 | 38.80 |
| Judge 2 | 8 | 9 | 9 | 35.40 |
| Judge 3 | 6 | 8 | 7 | 29.26 |
| Judge 4 | 7 | 8 | 7 | 29.86 |
| Judge 5 | 7 | 9 | 9 | 34.80 |
| Total | 21.6 | 81.84 | 64.68 | 168.12 |
| | | | | Final Place |
| | | | | 24 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 487.08 | Overall Place | 31 |
|----------------|--------|---------------|----|



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Master Ticket Details

Ticket # M0113

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|--------|
| | Table B | | | |
| 125530 | Appearance | Taste | Texture | Total |
| Judge 1 | 10 | 9 | 9 | 36.60 |
| Judge 2 | 9 | 10 | 10 | 39.40 |
| Judge 3 | 8 | 8 | 7 | 30.46 |
| Judge 4 | 8 | 9 | 8 | 33.86 |
| Judge 5 | 8 | 8 | 9 | 33.54 |
| Total | 25.8 | 81.84 | 66.22 | 173.86 |
| | | Final Place | | 6 |



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0114

| Ticket # | CHICKEN | | | |
|----------|------------|-------|-------------|--------|
| | Table A | | | |
| 125274 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 8 | 9 | 34.14 |
| Judge 2 | 9 | 9 | 10 | 37.54 |
| Judge 3 | 7 | 6 | 6 | 24.60 |
| Judge 4 | 7 | 8 | 7 | 29.86 |
| Judge 5 | 8 | 8 | 9 | 33.54 |
| Total | 24.0 | 72.54 | 63.14 | 159.68 |
| | | | Final Place | 37 |

| Ticket # | RIBS | | | |
|----------|------------|-------|-------------|--------|
| | Table B | | | |
| 123894 | Appearance | Taste | Texture | Total |
| Judge 1 | 6 | 7 | 7 | 27.40 |
| Judge 2 | 7 | 7 | 8 | 29.54 |
| Judge 3 | 7 | 7 | 7 | 28.00 |
| Judge 4 | 8 | 7 | 7 | 28.60 |
| Judge 5 | 8 | 8 | 9 | 33.54 |
| Total | 21.6 | 66.96 | 58.52 | 147.08 |
| | | | Final Place | 41 |

| Ticket # | BRISKET | | | |
|----------|------------|-------|-------------|--------|
| | Table D | | | |
| 125418 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 9 | 9 | 35.40 |
| Judge 2 | 9 | 9 | 8 | 34.46 |
| Judge 3 | 8 | 8 | 8 | 32.00 |
| Judge 4 | 8 | 8 | 8 | 32.00 |
| Judge 5 | 7 | 7 | 7 | 28.00 |
| Total | 24.0 | 76.26 | 61.60 | 161.86 |
| | | | Final Place | 30 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 468.62 | Overall Place | 38 |
|----------------|--------|---------------|----|



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Master Ticket Details

Ticket # M0114

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|---------------|
| | Table A | | | |
| 125511 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 8 | 10 | 35.68 |
| Judge 2 | 8 | 9 | 8 | 33.86 |
| Judge 3 | 9 | 8 | 7 | 31.06 |
| Judge 4 | 8 | 7 | 8 | 30.14 |
| Judge 5 | 8 | 8 | 8 | 32.00 |
| Total | 25.2 | 74.40 | 63.14 | 162.74 |
| | | Final Place | | 15 |



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0115

Mike Davis - The Pit Kats

| CHICKEN | | | | |
|----------|------------|-------|-------------|--------|
| Ticket # | Table A | | | |
| 123896 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 7 | 7 | 28.60 |
| Judge 2 | 8 | 10 | 9 | 37.26 |
| Judge 3 | 8 | 8 | 7 | 30.46 |
| Judge 4 | 8 | 8 | 8 | 32.00 |
| Judge 5 | 7 | 6 | 8 | 27.68 |
| Total | 23.4 | 72.54 | 60.06 | 156.00 |
| | | | Final Place | 41 |

| RIBS | | | | |
|----------|------------|-------|-------------|--------|
| Ticket # | Table C | | | |
| 125272 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 9 | 9 | 35.40 |
| Judge 2 | 8 | 8 | 8 | 32.00 |
| Judge 3 | 8 | 9 | 10 | 36.94 |
| Judge 4 | 8 | 8 | 8 | 32.00 |
| Judge 5 | 7 | 9 | 9 | 34.80 |
| Total | 23.4 | 79.98 | 67.76 | 171.14 |
| | | | Final Place | 12 |

| BRISKET | | | | |
|----------|------------|-------|-------------|--------|
| Ticket # | Table D | | | |
| 125509 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 9 | 10 | 37.54 |
| Judge 2 | 8 | 8 | 8 | 32.00 |
| Judge 3 | 8 | 8 | 6 | 28.92 |
| Judge 4 | 7 | 7 | 8 | 29.54 |
| Judge 5 | 8 | 8 | 8 | 32.00 |
| Total | 24.0 | 74.40 | 61.60 | 160.00 |
| | | | Final Place | 32 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 487.14 | Overall Place | 30 |
|----------------|--------|---------------|----|



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Master Ticket Details

Ticket # M0115

Mike Davis - The Pit Kats

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|--------|
| | Table C | | | |
| 125416 | Appearance | Taste | Texture | Total |
| Judge 1 | 6 | 7 | 8 | 28.94 |
| Judge 2 | 7 | 7 | 6 | 26.46 |
| Judge 3 | 7 | 6 | 5 | 23.06 |
| Judge 4 | 8 | 6 | 6 | 25.20 |
| Judge 5 | 6 | 6 | 6 | 24.00 |
| Total | 20.4 | 59.52 | 47.74 | 127.66 |
| | | Final Place | | 29 |



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Master Ticket Details

Ticket # M0116

Sidney Mizue - Sidaru Cookers

| CHICKEN | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| RIBS | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| BRISKET | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| | | | |
|----------------|---|---------------|--|
| Overall Points | 0 | Overall Place | |
|----------------|---|---------------|--|



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Master Ticket Details

Ticket # M0116

Sidney Mizue - Sidaru Cookers

| KIDS Q SR. | | | | |
|------------|------------|-------------|---------|---------------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125523 | 10 | 9 | 9 | 36.60 |
| Judge 1 | 9 | 10 | 10 | 39.40 |
| Judge 3 | 8 | 7 | 7 | 28.60 |
| Judge 4 | 8 | 9 | 9 | 35.40 |
| Judge 5 | 7 | 9 | 8 | 33.26 |
| Total | 25.2 | 81.84 | 66.22 | 173.26 |
| | | Final Place | | 2 |



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Master Ticket Details

Ticket # M0117

| Ticket # | CHICKEN | | | |
|----------|------------|-------|-------------|--------|
| | Table C | | | |
| 123895 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 7 | 8 | 30.74 |
| Judge 2 | 10 | 8 | 10 | 36.28 |
| Judge 3 | 8 | 9 | 9 | 35.40 |
| Judge 4 | 8 | 7 | 8 | 30.14 |
| Judge 5 | 7 | 7 | 7 | 28.00 |
| Total | 25.2 | 70.68 | 64.68 | 160.56 |
| | | | Final Place | 36 |

| Ticket # | RIBS | | | |
|----------|------------|-------|-------------|--------|
| | Table A | | | |
| 125273 | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 8 | 8 | 31.40 |
| Judge 2 | 7 | 8 | 8 | 31.40 |
| Judge 3 | 10 | 9 | 8 | 35.06 |
| Judge 4 | 10 | 8 | 8 | 33.20 |
| Judge 5 | 8 | 9 | 8 | 33.86 |
| Total | 25.2 | 78.12 | 61.60 | 164.92 |
| | | | Final Place | 22 |

| Ticket # | BRISKET | | | |
|----------|------------|-------|-------------|--------|
| | Table A | | | |
| 125510 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 9 | 9 | 36.00 |
| Judge 2 | 10 | 8 | 9 | 34.74 |
| Judge 3 | 8 | 7 | 8 | 30.14 |
| Judge 4 | 10 | 8 | 9 | 34.74 |
| Judge 5 | 8 | 8 | 10 | 35.08 |
| Total | 27.0 | 74.40 | 69.30 | 170.70 |
| | | | Final Place | 21 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 496.18 | Overall Place | 23 |
|----------------|--------|---------------|----|



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Master Ticket Details

Ticket # M0117

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|--------|
| | Table C | | | |
| 125417 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 9 | 9 | 36.00 |
| Judge 2 | 9 | 9 | 8 | 34.46 |
| Judge 3 | 8 | 7 | 7 | 28.60 |
| Judge 4 | 8 | 6 | 7 | 26.74 |
| Judge 5 | 8 | 6 | 7 | 26.74 |
| Total | 25.2 | 68.82 | 58.52 | 152.54 |
| | | Final Place | | 19 |



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Master Ticket Details

Ticket # M0118

| Ticket # | CHICKEN | | | |
|----------|------------|-------------|---------|--------|
| | Table A | | | |
| 125269 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 9 | 8 | 34.46 |
| Judge 2 | 8 | 10 | 10 | 38.80 |
| Judge 3 | 8 | 8 | 9 | 33.54 |
| Judge 4 | 8 | 7 | 7 | 28.60 |
| Judge 5 | 9 | 8 | 9 | 34.14 |
| Total | 25.2 | 78.12 | 66.22 | 169.54 |
| | | Final Place | | 23 |

| Ticket # | RIBS | | | |
|----------|------------|-------------|---------|--------|
| | Table B | | | |
| 125464 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 9 | 8 | 33.86 |
| Judge 2 | 8 | 8 | 9 | 33.54 |
| Judge 3 | 8 | 7 | 8 | 30.14 |
| Judge 4 | 8 | 7 | 7 | 28.60 |
| Judge 5 | 10 | 7 | 10 | 34.42 |
| Total | 25.2 | 70.68 | 64.68 | 160.56 |
| | | Final Place | | 26 |

| Ticket # | BRISKET | | | |
|----------|------------|-------------|---------|--------|
| | Table C | | | |
| 125507 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 7 | 8 | 30.74 |
| Judge 2 | 10 | 9 | 10 | 38.14 |
| Judge 3 | 6 | 7 | 7 | 27.40 |
| Judge 4 | 8 | 9 | 9 | 35.40 |
| Judge 5 | 9 | 6 | 7 | 27.34 |
| Total | 25.2 | 70.68 | 63.14 | 159.02 |
| | | Final Place | | 33 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 489.12 | Overall Place | 29 |
|----------------|--------|---------------|----|



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Master Ticket Details

Ticket # M0118

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|--------|
| | Table B | | | |
| 125413 | Appearance | Taste | Texture | Total |
| Judge 1 | 10 | 8 | 10 | 36.28 |
| Judge 2 | 9 | 8 | 10 | 35.68 |
| Judge 3 | 9 | 8 | 8 | 32.60 |
| Judge 4 | 9 | 9 | 10 | 37.54 |
| Judge 5 | 10 | 10 | 10 | 40.00 |
| Total | 28.2 | 79.98 | 73.92 | 182.10 |
| | | Final Place | | 2 |



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Master Ticket Details

Ticket # M0119

Donyale Davis - Big Daddy Cookers

| Ticket # | CHICKEN | | | |
|----------|------------|-------|-------------|--------|
| | Table D | | | |
| 123897 | Appearance | Taste | Texture | Total |
| Judge 1 | 10 | 8 | 9 | 34.74 |
| Judge 2 | 9 | 10 | 10 | 39.40 |
| Judge 3 | 9 | 8 | 8 | 32.60 |
| Judge 4 | 7 | 6 | 7 | 26.14 |
| Judge 5 | 10 | 10 | 10 | 40.00 |
| Total | 27.0 | 78.12 | 67.76 | 172.88 |
| | | | Final Place | 15 |

| Ticket # | RIBS | | | |
|----------|------------|-------|-------------|--------|
| | Table D | | | |
| 125271 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 7 | 7 | 28.60 |
| Judge 2 | 7 | 6 | 7 | 26.14 |
| Judge 3 | 9 | 8 | 8 | 32.60 |
| Judge 4 | 10 | 8 | 8 | 33.20 |
| Judge 5 | 9 | 8 | 9 | 34.14 |
| Total | 25.8 | 68.82 | 60.06 | 154.68 |
| | | | Final Place | 36 |

| Ticket # | BRISKET | | | |
|----------|------------|-------|-------------|--------|
| | Table C | | | |
| 125508 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 9 | 9 | 35.40 |
| Judge 2 | 9 | 9 | 10 | 37.54 |
| Judge 3 | 7 | 8 | 8 | 31.40 |
| Judge 4 | 8 | 8 | 7 | 30.46 |
| Judge 5 | 8 | 7 | 10 | 33.22 |
| Total | 24.0 | 76.26 | 67.76 | 168.02 |
| | | | Final Place | 25 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 495.58 | Overall Place | 24 |
|----------------|--------|---------------|----|



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Master Ticket Details

Ticket # M0119

Donyale Davis - Big Daddy Cookers

| STEAK | | | | |
|----------|------------|-------------|---------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125415 | 7 | 8 | 7 | 29.86 |
| Judge 1 | 8 | 8 | 7 | 30.46 |
| Judge 2 | 7 | 6 | 6 | 24.60 |
| Judge 3 | 8 | 7 | 6 | 27.06 |
| Judge 4 | 8 | 7 | 7 | 28.60 |
| Judge 5 | 8 | 7 | 7 | 28.60 |
| Total | 22.8 | 66.96 | 50.82 | 140.58 |
| | | Final Place | | 27 |



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Master Ticket Details

Ticket # M0120

Todd Gregurek - Drifty Smokers BBQ

| Ticket # | CHICKEN | | | |
|----------|------------|-------|-------------|--------|
| | Table D | | | |
| 125268 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 7 | 8 | 30.74 |
| Judge 2 | 10 | 10 | 10 | 40.00 |
| Judge 3 | 9 | 7 | 7 | 29.20 |
| Judge 4 | 7 | 6 | 6 | 24.60 |
| Judge 5 | 10 | 9 | 8 | 35.06 |
| Total | 27.0 | 72.54 | 60.06 | 159.60 |
| | | | Final Place | 38 |

| Ticket # | RIBS | | | |
|----------|------------|-------|-------------|--------|
| | Table A | | | |
| 125463 | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 8 | 8 | 31.40 |
| Judge 2 | 9 | 8 | 7 | 31.06 |
| Judge 3 | 10 | 10 | 10 | 40.00 |
| Judge 4 | 10 | 10 | 10 | 40.00 |
| Judge 5 | 9 | 9 | 9 | 36.00 |
| Total | 27.0 | 83.70 | 67.76 | 178.46 |
| | | | Final Place | 2 |

| Ticket # | BRISKET | | | |
|----------|------------|-------|-------------|--------|
| | Table B | | | |
| 125506 | Appearance | Taste | Texture | Total |
| Judge 1 | 10 | 9 | 10 | 38.14 |
| Judge 2 | 10 | 9 | 10 | 38.14 |
| Judge 3 | 8 | 8 | 8 | 32.00 |
| Judge 4 | 8 | 8 | 8 | 32.00 |
| Judge 5 | 10 | 8 | 8 | 33.20 |
| Total | 27.6 | 78.12 | 67.76 | 173.48 |
| | | | Final Place | 18 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 511.54 | Overall Place | 15 |
|----------------|--------|---------------|----|



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Master Ticket Details

Ticket # M0120

Todd Gregurek - Drifty Smokers BBQ

| STEAK | | | | |
|----------|------------|-------------|---------|---------------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 10 | 10 | 38.80 |
| Judge 2 | 8 | 8 | 9 | 33.54 |
| Judge 3 | 7 | 10 | 10 | 38.20 |
| Judge 4 | 8 | 7 | 7 | 28.60 |
| Judge 5 | 8 | 10 | 7 | 34.18 |
| Total | 23.4 | 83.70 | 66.22 | 173.32 |
| | | Final Place | | 7 |



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0121

| Ticket # | CHICKEN | | | |
|----------|------------|-------------|---------|--------|
| | Table C | | | |
| 125267 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 9 | 8 | 33.86 |
| Judge 2 | 10 | 9 | 9 | 36.60 |
| Judge 3 | 7 | 8 | 9 | 32.94 |
| Judge 4 | 9 | 10 | 10 | 39.40 |
| Judge 5 | 8 | 7 | 6 | 27.06 |
| Total | 25.2 | 79.98 | 64.68 | 169.86 |
| | | Final Place | | 21 |

| Ticket # | RIBS | | | |
|----------|------------|-------------|---------|--------|
| | Table B | | | |
| 125462 | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 8 | 9 | 32.94 |
| Judge 2 | 7 | 8 | 8 | 31.40 |
| Judge 3 | 8 | 7 | 6 | 27.06 |
| Judge 4 | 9 | 8 | 7 | 31.06 |
| Judge 5 | 8 | 8 | 8 | 32.00 |
| Total | 23.4 | 72.54 | 58.52 | 154.46 |
| | | Final Place | | 37 |

| Ticket # | BRISKET | | | |
|----------|------------|-------------|---------|--------|
| | Table C | | | |
| 125411 | Appearance | Taste | Texture | Total |
| Judge 1 | 6 | 6 | 6 | 24.00 |
| Judge 2 | 10 | 7 | 8 | 31.34 |
| Judge 3 | 7 | 5 | 5 | 21.20 |
| Judge 4 | 9 | 9 | 8 | 34.46 |
| Judge 5 | 8 | 6 | 6 | 25.20 |
| Total | 24.0 | 61.38 | 50.82 | 136.20 |
| | | Final Place | | 41 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 460.52 | Overall Place | 41 |
|----------------|--------|---------------|----|



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0121

| STEAK | | | | |
|----------|------------|-------------|---------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125505 | 9 | 8 | 6 | 29.52 |
| Judge 1 | 6 | 9 | 8 | 32.66 |
| Judge 3 | 8 | 6 | 6 | 25.20 |
| Judge 4 | 7 | 8 | 8 | 31.40 |
| Judge 5 | 7 | 7 | 7 | 28.00 |
| Total | 22.2 | 70.68 | 53.90 | 146.78 |
| | | Final Place | | 23 |



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Master Ticket Details

Ticket # M0122

Randy Jeffcoat - Rocking J Running W Cookers

| Ticket # | CHICKEN | | | |
|----------|------------|-------|-------------|--------|
| | Table D | | | |
| 125270 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 9 | 10 | 36.94 |
| Judge 2 | 9 | 9 | 10 | 37.54 |
| Judge 3 | 10 | 7 | 8 | 31.34 |
| Judge 4 | 8 | 7 | 7 | 28.60 |
| Judge 5 | 7 | 8 | 10 | 34.48 |
| Total | 25.2 | 74.40 | 69.30 | 168.90 |
| | | | Final Place | 24 |

| Ticket # | RIBS | | | |
|----------|------------|-------|-------------|--------|
| | Table B | | | |
| 125414 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 9 | 8 | 33.86 |
| Judge 2 | 8 | 7 | 8 | 30.14 |
| Judge 3 | 9 | 8 | 8 | 32.60 |
| Judge 4 | 8 | 7 | 7 | 28.60 |
| Judge 5 | 10 | 7 | 7 | 29.80 |
| Total | 25.8 | 70.68 | 58.52 | 155.00 |
| | | | Final Place | 35 |

| Ticket # | BRISKET | | | |
|----------|------------|-------|-------------|--------|
| | Table A | | | |
| 123898 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 10 | 10 | 38.80 |
| Judge 2 | 8 | 9 | 9 | 35.40 |
| Judge 3 | 9 | 8 | 8 | 32.60 |
| Judge 4 | 10 | 9 | 8 | 35.06 |
| Judge 5 | 10 | 10 | 10 | 40.00 |
| Total | 27.0 | 85.56 | 69.30 | 181.86 |
| | | | Final Place | 8 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 505.76 | Overall Place | 18 |
|----------------|--------|---------------|----|



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0123

Brett Barre - No Pressure

| CHICKEN | | | | |
|----------|------------|-------|---------|-------------|
| Table D | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125461 | 8 | 8 | 10 | 35.08 |
| Judge 1 | 10 | 10 | 10 | 40.00 |
| Judge 2 | 7 | 6 | 6 | 24.60 |
| Judge 3 | 6 | 7 | 7 | 27.40 |
| Judge 4 | 8 | 8 | 9 | 33.54 |
| Judge 5 | 23.4 | 72.54 | 64.68 | 160.62 |
| Total | | | | Final Place |
| | | | | 35 |

| RIBS | | | | |
|----------|------------|-------|---------|-------------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125410 | 7 | 8 | 7 | 29.86 |
| Judge 1 | 10 | 8 | 8 | 33.20 |
| Judge 2 | 10 | 10 | 9 | 38.46 |
| Judge 3 | 10 | 10 | 10 | 40.00 |
| Judge 4 | 8 | 8 | 9 | 33.54 |
| Judge 5 | 27.0 | 81.84 | 66.22 | 175.06 |
| Total | | | | Final Place |
| | | | | 5 |

| BRISKET | | | | |
|----------|------------|-------|---------|-------------|
| Table D | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125504 | 9 | 9 | 10 | 37.54 |
| Judge 1 | 8 | 10 | 10 | 38.80 |
| Judge 2 | 8 | 8 | 9 | 33.54 |
| Judge 3 | 7 | 9 | 7 | 31.72 |
| Judge 4 | 9 | 6 | 6 | 25.80 |
| Judge 5 | 24.6 | 78.12 | 64.68 | 167.40 |
| Total | | | | Final Place |
| | | | | 27 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 503.08 | Overall Place | 20 |
|----------------|--------|---------------|----|



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0123

Brett Barre - No Pressure

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|--------|
| | Table C | | | |
| 125266 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 7 | 8 | 30.14 |
| Judge 2 | 9 | 10 | 10 | 39.40 |
| Judge 3 | 9 | 9 | 9 | 36.00 |
| Judge 4 | 9 | 8 | 8 | 32.60 |
| Judge 5 | 8 | 7 | 7 | 28.60 |
| Total | 25.8 | 76.26 | 64.68 | 166.74 |
| | | Final Place | | 10 |



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Master Ticket Details

Ticket # M0124

| Ticket # | CHICKEN | | | |
|----------|------------|-------|-------------|--------|
| | Table C | | | |
| 125408 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 7 | 6 | 27.06 |
| Judge 2 | 10 | 8 | 8 | 33.20 |
| Judge 3 | 7 | 7 | 9 | 31.08 |
| Judge 4 | 8 | 8 | 8 | 32.00 |
| Judge 5 | 7 | 9 | 9 | 34.80 |
| Total | 24.0 | 72.54 | 61.60 | 158.14 |
| | | | Final Place | 40 |

| Ticket # | RIBS | | | |
|----------|------------|-------|-------------|--------|
| | Table B | | | |
| 125264 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 9 | 8 | 34.46 |
| Judge 2 | 9 | 7 | 7 | 29.20 |
| Judge 3 | 8 | 7 | 7 | 28.60 |
| Judge 4 | 8 | 8 | 8 | 32.00 |
| Judge 5 | 8 | 7 | 9 | 31.68 |
| Total | 25.2 | 70.68 | 60.06 | 155.94 |
| | | | Final Place | 34 |

| Ticket # | BRISKET | | | |
|----------|------------|-------|-------------|--------|
| | Table B | | | |
| 125459 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 8 | 8 | 32.60 |
| Judge 2 | 8 | 8 | 8 | 32.00 |
| Judge 3 | 8 | 8 | 8 | 32.00 |
| Judge 4 | 8 | 10 | 10 | 38.80 |
| Judge 5 | 9 | 8 | 8 | 32.60 |
| Total | 25.2 | 78.12 | 64.68 | 168.00 |
| | | | Final Place | 26 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 482.08 | Overall Place | 32 |
|----------------|--------|---------------|----|



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0124

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|--------|
| | Table B | | | |
| 125503 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 8 | 8 | 32.60 |
| Judge 2 | 9 | 10 | 8 | 36.32 |
| Judge 3 | 8 | 8 | 7 | 30.46 |
| Judge 4 | 8 | 9 | 9 | 35.40 |
| Judge 5 | 8 | 9 | 9 | 35.40 |
| Total | 25.2 | 81.84 | 63.14 | 170.18 |
| | | Final Place | | 9 |



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Master Ticket Details

Ticket # M0125

| CHICKEN | | | | |
|----------|------------|-------|-------------|--------|
| Ticket # | Table B | | | |
| 125261 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 8 | 10 | 35.68 |
| Judge 2 | 8 | 9 | 9 | 35.40 |
| Judge 3 | 7 | 6 | 7 | 26.14 |
| Judge 4 | 10 | 8 | 9 | 34.74 |
| Judge 5 | 8 | 8 | 10 | 35.08 |
| Total | 25.2 | 72.54 | 69.30 | 167.04 |
| | | | Final Place | 30 |

| RIBS | | | | |
|----------|------------|-------|-------------|--------|
| Ticket # | Table A | | | |
| 125456 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 8 | 6 | 28.92 |
| Judge 2 | 7 | 7 | 7 | 28.00 |
| Judge 3 | 10 | 10 | 10 | 40.00 |
| Judge 4 | 6 | 7 | 7 | 27.40 |
| Judge 5 | 7 | 9 | 9 | 34.80 |
| Total | 22.8 | 76.26 | 60.06 | 159.12 |
| | | | Final Place | 29 |

| BRISKET | | | | |
|----------|------------|-------|-------------|--------|
| Ticket # | Table D | | | |
| 125405 | Appearance | Taste | Texture | Total |
| Judge 1 | 10 | 10 | 10 | 40.00 |
| Judge 2 | 9 | 8 | 8 | 32.60 |
| Judge 3 | 7 | 7 | 7 | 28.00 |
| Judge 4 | 8 | 6 | 6 | 25.20 |
| Judge 5 | 9 | 6 | 7 | 27.34 |
| Total | 25.8 | 68.82 | 58.52 | 153.14 |
| | | | Final Place | 37 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 479.30 | Overall Place | 35 |
|----------------|--------|---------------|----|



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Master Ticket Details

Ticket # M0125

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|--------|
| | Table C | | | |
| 125501 | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 8 | 7 | 29.86 |
| Judge 2 | 8 | 8 | 8 | 32.00 |
| Judge 3 | 8 | 8 | 6 | 28.92 |
| Judge 4 | 7 | 7 | 7 | 28.00 |
| Judge 5 | 6 | 8 | 8 | 30.80 |
| Total | 21.6 | 72.54 | 55.44 | 149.58 |
| | | Final Place | | 20 |



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Master Ticket Details

Ticket # M0126

Kirk Matura - Go Blue Que

| CHICKEN | | | | |
|-------------|------------|-------|---------|--------|
| Ticket # | Table B | | | |
| 125407 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 8 | 8 | 32.60 |
| Judge 2 | 8 | 10 | 10 | 38.80 |
| Judge 3 | 7 | 7 | 7 | 28.00 |
| Judge 4 | 10 | 9 | 9 | 36.60 |
| Judge 5 | 10 | 9 | 10 | 38.14 |
| Total | 26.4 | 79.98 | 67.76 | 174.14 |
| Final Place | | | | 9 |

| RIBS | | | | |
|-------------|------------|-------|---------|--------|
| Ticket # | Table A | | | |
| 125263 | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 8 | 8 | 31.40 |
| Judge 2 | 10 | 9 | 9 | 36.60 |
| Judge 3 | 10 | 10 | 10 | 40.00 |
| Judge 4 | 10 | 10 | 10 | 40.00 |
| Judge 5 | 9 | 8 | 8 | 32.60 |
| Total | 27.6 | 83.70 | 69.30 | 180.60 |
| Final Place | | | | 1 |

| BRISKET | | | | |
|-------------|------------|-------|---------|--------|
| Ticket # | Table A | | | |
| 125458 | Appearance | Taste | Texture | Total |
| Judge 1 | 10 | 10 | 10 | 40.00 |
| Judge 2 | 10 | 8 | 9 | 34.74 |
| Judge 3 | 9 | 7 | 9 | 32.28 |
| Judge 4 | 9 | 8 | 9 | 34.14 |
| Judge 5 | 9 | 9 | 10 | 37.54 |
| Total | 28.2 | 78.12 | 72.38 | 178.70 |
| Final Place | | | | 13 |

| | | | |
|----------------|--------|---------------|---|
| Overall Points | 533.44 | Overall Place | 4 |
|----------------|--------|---------------|---|



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Master Ticket Details

Ticket # M0127

| CHICKEN | | | | |
|-------------|------------|-------|---------|--------|
| Table C | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 9 | 9 | 35.40 |
| Judge 2 | 9 | 9 | 10 | 37.54 |
| Judge 3 | 10 | 8 | 8 | 33.20 |
| Judge 4 | 8 | 8 | 9 | 33.54 |
| Judge 5 | 8 | 7 | 8 | 30.14 |
| Total | 25.8 | 76.26 | 67.76 | 169.82 |
| Final Place | | | | 22 |

| RIBS | | | | |
|-------------|------------|-------|---------|--------|
| Table C | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 9 | 9 | 36.00 |
| Judge 2 | 7 | 9 | 9 | 34.80 |
| Judge 3 | 9 | 7 | 8 | 30.74 |
| Judge 4 | 8 | 9 | 7 | 32.32 |
| Judge 5 | 7 | 8 | 8 | 31.40 |
| Total | 24.0 | 78.12 | 63.14 | 165.26 |
| Final Place | | | | 21 |

| BRISKET | | | | |
|-------------|------------|-------|---------|--------|
| Table C | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 8 | 8 | 32.60 |
| Judge 2 | 10 | 10 | 10 | 40.00 |
| Judge 3 | 6 | 9 | 9 | 34.20 |
| Judge 4 | 7 | 9 | 9 | 34.80 |
| Judge 5 | 8 | 9 | 8 | 33.86 |
| Total | 24.0 | 83.70 | 67.76 | 175.46 |
| Final Place | | | | 16 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 510.54 | Overall Place | 16 |
|----------------|--------|---------------|----|



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Master Ticket Details

Ticket # M0128

Charlee Jarvis - Tanyard Hill Cookers

| CHICKEN | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| RIBS | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| BRISKET | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| | | | |
|----------------|---|---------------|--|
| Overall Points | 0 | Overall Place | |
|----------------|---|---------------|--|



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Master Ticket Details

Ticket # M0128

Charlee Jarvis - Tanyard Hill Cookers

| KIDS Q JR. | | | | |
|------------|------------|-------------|---------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125520 | 7 | 9 | 9 | 34.80 |
| Judge 1 | 8 | 8 | 8 | 32.00 |
| Judge 3 | 8 | 7 | 7 | 28.60 |
| Judge 4 | 7 | 9 | 9 | 34.80 |
| Judge 5 | 9 | 8 | 9 | 34.14 |
| Total | 23.4 | 76.26 | 64.68 | 164.34 |
| | | Final Place | | 1 |



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Master Ticket Details

Ticket # M0129

| CHICKEN | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| RIBS | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| BRISKET | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| | | | |
|----------------|---|---------------|--|
| Overall Points | 0 | Overall Place | |
|----------------|---|---------------|--|



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Master Ticket Details

Ticket # M0129

| KIDS Q JR. | | | | |
|--------------|-------------|--------------|--------------------|---------------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 6 | 8 | 27.68 |
| Judge 2 | 8 | 7 | 6 | 27.06 |
| Judge 3 | 9 | 7 | 6 | 27.66 |
| Judge 4 | 8 | 7 | 8 | 30.14 |
| Judge 5 | 7 | 9 | 10 | 36.34 |
| Total | 23.4 | 66.96 | 58.52 | 148.88 |
| | | | Final Place | 10 |



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Master Ticket Details

Ticket # M0130

Pete Martinez - Dingers BBQ

| CHICKEN | | | | |
|----------|------------|-------|---------|-------------|
| Table B | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| Judge 1 | 10 | 7 | 8 | 31.34 |
| Judge 2 | 10 | 9 | 9 | 36.60 |
| Judge 3 | 9 | 8 | 8 | 32.60 |
| Judge 4 | 10 | 8 | 8 | 33.20 |
| Judge 5 | 10 | 10 | 9 | 38.46 |
| Total | 29.4 | 78.12 | 64.68 | 172.20 |
| | | | | Final Place |
| | | | | 16 |

| RIBS | | | | |
|----------|------------|-------|---------|-------------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 7 | 7 | 28.00 |
| Judge 2 | 8 | 8 | 7 | 30.46 |
| Judge 3 | 10 | 10 | 10 | 40.00 |
| Judge 4 | 10 | 10 | 10 | 40.00 |
| Judge 5 | 8 | 9 | 9 | 35.40 |
| Total | 25.8 | 81.84 | 66.22 | 173.86 |
| | | | | Final Place |
| | | | | 8 |

| BRISKET | | | | |
|----------|------------|-------|---------|-------------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 10 | 8 | 36.32 |
| Judge 2 | 8 | 8 | 8 | 32.00 |
| Judge 3 | 8 | 7 | 8 | 30.14 |
| Judge 4 | 8 | 6 | 6 | 25.20 |
| Judge 5 | 9 | 8 | 9 | 34.14 |
| Total | 25.2 | 72.54 | 60.06 | 157.80 |
| | | | | Final Place |
| | | | | 34 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 503.86 | Overall Place | 19 |
|----------------|--------|---------------|----|



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Master Ticket Details

Ticket # M0131

| CHICKEN | | | | |
|-------------|------------|-------|---------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125258 | 7 | 7 | 7 | 28.00 |
| Judge 1 | 9 | 8 | 7 | 31.06 |
| Judge 2 | 8 | 9 | 10 | 36.94 |
| Judge 3 | 9 | 7 | 8 | 30.74 |
| Judge 4 | 10 | 9 | 10 | 38.14 |
| Total | 25.8 | 74.40 | 64.68 | 164.88 |
| Final Place | | | | 31 |

| RIBS | | | | |
|-------------|------------|-------|---------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125401 | 7 | 7 | 7 | 28.00 |
| Judge 1 | 8 | 7 | 7 | 28.60 |
| Judge 2 | 10 | 10 | 9 | 38.46 |
| Judge 3 | 10 | 7 | 7 | 29.80 |
| Judge 4 | 8 | 8 | 8 | 32.00 |
| Total | 25.8 | 72.54 | 58.52 | 156.86 |
| Final Place | | | | 33 |

| BRISKET | | | | |
|-------------|------------|-------|---------|--------|
| Table D | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125453 | 9 | 8 | 10 | 35.68 |
| Judge 1 | 9 | 8 | 8 | 32.60 |
| Judge 2 | 8 | 8 | 8 | 32.00 |
| Judge 3 | 8 | 9 | 9 | 35.40 |
| Judge 4 | 7 | 6 | 6 | 24.60 |
| Total | 24.6 | 72.54 | 63.14 | 160.28 |
| Final Place | | | | 31 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 482.02 | Overall Place | 33 |
|----------------|--------|---------------|----|



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Master Ticket Details

Ticket # M0131

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|--------|
| | Table A | | | |
| 125498 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 7 | 6 | 27.66 |
| Judge 2 | 8 | 9 | 9 | 35.40 |
| Judge 3 | 8 | 8 | 7 | 30.46 |
| Judge 4 | 8 | 8 | 8 | 32.00 |
| Judge 5 | 9 | 10 | 9 | 37.86 |
| Total | 25.2 | 78.12 | 60.06 | 163.38 |
| | | Final Place | | 13 |



15th Annual Jason Pelton's Cookin' For The Kids

November 24, 2025 - November 24, 2025

16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0132

Kelly Kirby - Krash N Que

| CHICKEN | | | | |
|----------|------------|-------|-------------|--------|
| Table C | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125465 | 9 | 8 | 8 | 32.60 |
| Judge 1 | 9 | 9 | 10 | 37.54 |
| Judge 2 | 10 | 9 | 10 | 38.14 |
| Judge 3 | 9 | 7 | 8 | 30.74 |
| Judge 4 | 8 | 8 | 6 | 28.92 |
| Total | 27.0 | 76.26 | 64.68 | 167.94 |
| | | | Final Place | 28 |

| RIBS | | | | |
|----------|------------|-------|-------------|--------|
| Table C | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 123889 | 8 | 10 | 10 | 38.80 |
| Judge 1 | 8 | 8 | 8 | 32.00 |
| Judge 2 | 8 | 9 | 10 | 36.94 |
| Judge 3 | 8 | 8 | 9 | 33.54 |
| Judge 4 | 8 | 8 | 9 | 33.54 |
| Judge 5 | 24.0 | 79.98 | 70.84 | 174.82 |
| | | | Final Place | 6 |

| BRISKET | | | | |
|----------|------------|-------|-------------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125515 | 9 | 9 | 9 | 36.00 |
| Judge 1 | 9 | 7 | 9 | 32.28 |
| Judge 2 | 9 | 7 | 8 | 30.74 |
| Judge 3 | 9 | 9 | 9 | 36.00 |
| Judge 4 | 8 | 10 | 10 | 38.80 |
| Total | 26.4 | 78.12 | 69.30 | 173.82 |
| | | | Final Place | 17 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 516.58 | Overall Place | 14 |
|----------------|--------|---------------|----|



15th Annual Jason Pelton's Cookin' For The Kids

November 24, 2025 - November 24, 2025

16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0132

Kelly Kirby - Krash N Que

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|--------|
| | Table B | | | |
| 125279 | Appearance | Taste | Texture | Total |
| Judge 1 | 10 | 8 | 8 | 33.20 |
| Judge 2 | 10 | 10 | 8 | 36.92 |
| Judge 3 | 8 | 6 | 6 | 25.20 |
| Judge 4 | 9 | 8 | 9 | 34.14 |
| Judge 5 | 10 | 8 | 9 | 34.74 |
| Total | 28.2 | 74.40 | 61.60 | 164.20 |
| | | Final Place | | 11 |



15th Annual Jason Pelton's Cookin' For The Kids

November 24, 2025 - November 24, 2025

16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0133

| CHICKEN | | | | |
|-------------|------------|-------|---------|--------|
| Table D | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 123888 | 8 | 8 | 8 | 32.00 |
| Judge 1 | 10 | 10 | 10 | 40.00 |
| Judge 3 | 10 | 9 | 9 | 36.60 |
| Judge 4 | 7 | 7 | 7 | 28.00 |
| Judge 5 | 9 | 9 | 8 | 34.46 |
| Total | 26.4 | 79.98 | 64.68 | 171.06 |
| Final Place | | | | 18 |

| RIBS | | | | |
|-------------|------------|-------|---------|--------|
| Table D | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125466 | 8 | 8 | 8 | 32.00 |
| Judge 1 | 8 | 7 | 7 | 28.60 |
| Judge 3 | 9 | 9 | 9 | 36.00 |
| Judge 4 | 9 | 9 | 8 | 34.46 |
| Judge 5 | 9 | 9 | 9 | 36.00 |
| Total | 25.8 | 78.12 | 63.14 | 167.06 |
| Final Place | | | | 16 |

| BRISKET | | | | |
|-------------|------------|-------|---------|--------|
| Table C | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125280 | 8 | 7 | 9 | 31.68 |
| Judge 1 | 10 | 10 | 10 | 40.00 |
| Judge 3 | 6 | 7 | 7 | 27.40 |
| Judge 4 | 8 | 9 | 10 | 36.94 |
| Judge 5 | 9 | 7 | 10 | 33.82 |
| Total | 24.6 | 74.40 | 70.84 | 169.84 |
| Final Place | | | | 23 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 507.96 | Overall Place | 17 |
|----------------|--------|---------------|----|



15th Annual Jason Pelton's Cookin' For The Kids

November 24, 2025 - November 24, 2025

16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0134

Andrew Mudge - Old Tram Cookers

| Ticket # | CHICKEN | | | |
|----------|------------|-------------|---------|--------|
| | Table D | | | |
| 125430 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 9 | 10 | 37.54 |
| Judge 2 | 10 | 10 | 10 | 40.00 |
| Judge 3 | 9 | 7 | 7 | 29.20 |
| Judge 4 | 7 | 6 | 6 | 24.60 |
| Judge 5 | 9 | 9 | 9 | 36.00 |
| Total | 26.4 | 76.26 | 64.68 | 167.34 |
| | | Final Place | | 29 |

| Ticket # | RIBS | | | |
|----------|------------|-------------|---------|--------|
| | Table C | | | |
| 125278 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 8 | 7 | 30.46 |
| Judge 2 | 9 | 8 | 9 | 34.14 |
| Judge 3 | 7 | 7 | 7 | 28.00 |
| Judge 4 | 7 | 6 | 6 | 24.60 |
| Judge 5 | 8 | 7 | 6 | 27.06 |
| Total | 23.4 | 66.96 | 53.90 | 144.26 |
| | | Final Place | | 42 |

| Ticket # | BRISKET | | | |
|----------|------------|-------------|---------|--------|
| | Table B | | | |
| 123890 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 9 | 9 | 35.40 |
| Judge 2 | 8 | 9 | 9 | 35.40 |
| Judge 3 | 9 | 9 | 9 | 36.00 |
| Judge 4 | 8 | 10 | 10 | 38.80 |
| Judge 5 | 10 | 8 | 9 | 34.74 |
| Total | 25.8 | 83.70 | 70.84 | 180.34 |
| | | Final Place | | 12 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 491.94 | Overall Place | 27 |
|----------------|--------|---------------|----|



15th Annual Jason Pelton's Cookin' For The Kids

November 24, 2025 - November 24, 2025

16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0134

Andrew Mudge - Old Tram Cookers

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|--------|
| | Table B | | | |
| 125514 | Appearance | Taste | Texture | Total |
| Judge 1 | 10 | 8 | 10 | 36.28 |
| Judge 2 | 10 | 9 | 10 | 38.14 |
| Judge 3 | 9 | 7 | 7 | 29.20 |
| Judge 4 | 8 | 9 | 9 | 35.40 |
| Judge 5 | 9 | 10 | 10 | 39.40 |
| Total | 27.6 | 79.98 | 70.84 | 178.42 |
| | | Final Place | | 3 |



15th Annual Jason Pelton's Cookin' For The Kids

November 24, 2025 - November 24, 2025

16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0135

Maylee Meador - Graceland Cookers

| CHICKEN | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| RIBS | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| BRISKET | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| | | | |
|----------------|---|---------------|--|
| Overall Points | 0 | Overall Place | |
|----------------|---|---------------|--|



15th Annual Jason Pelton's Cookin' For The Kids

November 24, 2025 - November 24, 2025

16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0135

Maylee Meador - Graceland Cookers

| KIDS Q JR. | | | | |
|------------|------------|-------------|---------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 8 | 8 | 32.00 |
| Judge 2 | 7 | 8 | 7 | 29.86 |
| Judge 3 | 9 | 6 | 7 | 27.34 |
| Judge 4 | 8 | 9 | 9 | 35.40 |
| Judge 5 | 9 | 10 | 10 | 39.40 |
| Total | 24.6 | 76.26 | 63.14 | 164.00 |
| | | Final Place | | 2 |



15th Annual Jason Pelton's Cookin' For The Kids

November 24, 2025 - November 24, 2025

16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0136

Charlotte Yates - 1484 Front Porch Cookers #2

| CHICKEN | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| RIBS | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| BRISKET | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| | | | |
|----------------|---|---------------|--|
| Overall Points | 0 | Overall Place | |
|----------------|---|---------------|--|



15th Annual Jason Pelton's Cookin' For The Kids

November 24, 2025 - November 24, 2025

16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0136

Charlotte Yates - 1484 Front Porch Cookers #2

| KIDS Q JR. | | | | |
|------------|------------|-------------|---------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125496 | 6 | 9 | 8 | 32.66 |
| Judge 1 | 7 | 6 | 7 | 26.14 |
| Judge 3 | 8 | 8 | 7 | 30.46 |
| Judge 4 | 7 | 8 | 7 | 29.86 |
| Judge 5 | 7 | 10 | 9 | 36.66 |
| Total | 21.0 | 76.26 | 58.52 | 155.78 |
| | | Final Place | | 3 |



15th Annual Jason Pelton's Cookin' For The Kids

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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0137

| CHICKEN | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| RIBS | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| BRISKET | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| | | | |
|----------------|---|---------------|--|
| Overall Points | 0 | Overall Place | |
|----------------|---|---------------|--|



15th Annual Jason Pelton's Cookin' For The Kids

November 24, 2025 - November 24, 2025

16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0137

| KIDS Q JR. | | | | |
|------------|------------|-------------|---------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 6 | 6 | 24.60 |
| Judge 2 | 7 | 5 | 5 | 21.20 |
| Judge 3 | 8 | 6 | 6 | 25.20 |
| Judge 4 | 6 | 7 | 6 | 25.86 |
| Judge 5 | 7 | 10 | 8 | 35.12 |
| Total | 21.0 | 63.24 | 47.74 | 131.98 |
| | | Final Place | | 11 |



15th Annual Jason Pelton's Cookin' For The Kids

November 24, 2025 - November 24, 2025

16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0138

Brian Yates - 1484 Front Porch Cookers

| CHICKEN | | | | |
|----------|------------|-------|---------|-------------|
| Table B | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125257 | 9 | 7 | 8 | 30.74 |
| Judge 1 | 10 | 9 | 8 | 35.06 |
| Judge 3 | 8 | 6 | 6 | 25.20 |
| Judge 4 | 10 | 10 | 9 | 38.46 |
| Judge 5 | 10 | 8 | 9 | 34.74 |
| Total | 28.2 | 74.40 | 61.60 | 164.20 |
| | | | | Final Place |
| | | | | 33 |

| RIBS | | | | |
|----------|------------|-------|---------|-------------|
| Table C | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125452 | 8 | 8 | 9 | 33.54 |
| Judge 1 | 8 | 10 | 10 | 38.80 |
| Judge 3 | 9 | 7 | 8 | 30.74 |
| Judge 4 | 7 | 9 | 9 | 34.80 |
| Judge 5 | 9 | 7 | 9 | 32.28 |
| Total | 24.6 | 76.26 | 69.30 | 170.16 |
| | | | | Final Place |
| | | | | 14 |

| BRISKET | | | | |
|----------|------------|-------|---------|-------------|
| Table C | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125489 | 7 | 6 | 6 | 24.60 |
| Judge 1 | 9 | 7 | 8 | 30.74 |
| Judge 3 | 7 | 6 | 5 | 23.06 |
| Judge 4 | 8 | 7 | 7 | 28.60 |
| Judge 5 | 7 | 6 | 6 | 24.60 |
| Total | 22.8 | 59.52 | 49.28 | 131.60 |
| | | | | Final Place |
| | | | | 42 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 465.96 | Overall Place | 40 |
|----------------|--------|---------------|----|



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0138

Brian Yates - 1484 Front Porch Cookers

| STEAK | | | | |
|----------|------------|-------------|---------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125423 | 8 | 8 | 9 | 33.54 |
| Judge 1 | 9 | 9 | 9 | 36.00 |
| Judge 3 | 8 | 9 | 9 | 35.40 |
| Judge 4 | 9 | 7 | 7 | 29.20 |
| Judge 5 | 9 | 7 | 7 | 29.20 |
| Total | 25.8 | 74.40 | 63.14 | 163.34 |
| | | Final Place | | 14 |



15th Annual Jason Pelton's Cookin' For The Kids

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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0139

Obie Culp - 4 C's BBQ

| CHICKEN | | | | |
|-------------|------------|-------|---------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125253 | 10 | 9 | 9 | 36.60 |
| Judge 1 | 8 | 9 | 9 | 35.40 |
| Judge 3 | 9 | 10 | 10 | 39.40 |
| Judge 4 | 8 | 7 | 7 | 28.60 |
| Judge 5 | 10 | 8 | 8 | 33.20 |
| Total | 27.0 | 79.98 | 66.22 | 173.20 |
| Final Place | | | | 14 |

| RIBS | | | | |
|-------------|------------|-------|---------|--------|
| Table C | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125448 | 8 | 9 | 8 | 33.86 |
| Judge 1 | 8 | 10 | 10 | 38.80 |
| Judge 3 | 8 | 9 | 10 | 36.94 |
| Judge 4 | 6 | 7 | 8 | 28.94 |
| Judge 5 | 9 | 8 | 9 | 34.14 |
| Total | 23.4 | 79.98 | 69.30 | 172.68 |
| Final Place | | | | 10 |

| BRISKET | | | | |
|-------------|------------|-------|---------|--------|
| Table D | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125485 | 10 | 9 | 10 | 38.14 |
| Judge 1 | 10 | 10 | 10 | 40.00 |
| Judge 3 | 10 | 8 | 9 | 34.74 |
| Judge 4 | 9 | 6 | 8 | 28.88 |
| Judge 5 | 8 | 10 | 10 | 38.80 |
| Total | 28.2 | 79.98 | 72.38 | 180.56 |
| Final Place | | | | 11 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 526.44 | Overall Place | 11 |
|----------------|--------|---------------|----|



15th Annual Jason Pelton's Cookin' For The Kids

November 24, 2025 - November 24, 2025

16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0140

Braxton Luna - SFA Axes & Embers

| Ticket # | CHICKEN | | | |
|----------|------------|-------------|---------|--------|
| | Table B | | | |
| 125449 | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 6 | 6 | 24.60 |
| Judge 2 | 7 | 8 | 9 | 32.94 |
| Judge 3 | 7 | 7 | 7 | 28.00 |
| Judge 4 | 9 | 8 | 8 | 32.60 |
| Judge 5 | 9 | 7 | 8 | 30.74 |
| Total | 23.4 | 66.96 | 58.52 | 148.88 |
| | | Final Place | | 42 |

| Ticket # | RIBS | | | |
|----------|------------|-------------|---------|--------|
| | Table B | | | |
| 125486 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 8 | 7 | 31.06 |
| Judge 2 | 10 | 6 | 6 | 26.40 |
| Judge 3 | 8 | 7 | 6 | 27.06 |
| Judge 4 | 9 | 7 | 7 | 29.20 |
| Judge 5 | 9 | 9 | 9 | 36.00 |
| Total | 27.0 | 68.82 | 53.90 | 149.72 |
| | | Final Place | | 39 |

| Ticket # | BRISKET | | | |
|----------|------------|-------------|---------|--------|
| | Table A | | | |
| 125254 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 10 | 10 | 38.80 |
| Judge 2 | 7 | 9 | 9 | 34.80 |
| Judge 3 | 8 | 8 | 8 | 32.00 |
| Judge 4 | 9 | 9 | 9 | 36.00 |
| Judge 5 | 10 | 8 | 9 | 34.74 |
| Total | 25.2 | 81.84 | 69.30 | 176.34 |
| | | Final Place | | 14 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 474.94 | Overall Place | 36 |
|----------------|--------|---------------|----|



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0140

Braxton Luna - SFA Axes & Embers

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|--------|
| | Table B | | | |
| 125427 | Appearance | Taste | Texture | Total |
| Judge 1 | 10 | 9 | 9 | 36.60 |
| Judge 2 | 10 | 10 | 10 | 40.00 |
| Judge 3 | 9 | 7 | 6 | 27.66 |
| Judge 4 | 8 | 9 | 9 | 35.40 |
| Judge 5 | 9 | 9 | 10 | 37.54 |
| Total | 27.6 | 81.84 | 67.76 | 177.20 |
| | | Final Place | | 5 |



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0141

David Lindquist - No Maintenance

| Ticket # | CHICKEN | | | |
|----------|------------|-------------|---------|--------|
| | Table C | | | |
| 125400 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 9 | 10 | 36.94 |
| Judge 2 | 9 | 9 | 10 | 37.54 |
| Judge 3 | 10 | 9 | 10 | 38.14 |
| Judge 4 | 9 | 8 | 9 | 34.14 |
| Judge 5 | 7 | 6 | 8 | 27.68 |
| Total | 25.8 | 76.26 | 72.38 | 174.44 |
| | | Final Place | | 8 |

| Ticket # | RIBS | | | |
|----------|------------|-------------|---------|--------|
| | Table D | | | |
| 125446 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 8 | 8 | 32.60 |
| Judge 2 | 8 | 7 | 8 | 30.14 |
| Judge 3 | 9 | 10 | 10 | 39.40 |
| Judge 4 | 9 | 8 | 8 | 32.60 |
| Judge 5 | 9 | 9 | 9 | 36.00 |
| Total | 26.4 | 78.12 | 66.22 | 170.74 |
| | | Final Place | | 13 |

| Ticket # | BRISKET | | | |
|----------|------------|-------------|---------|--------|
| | Table B | | | |
| 125251 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 9 | 9 | 36.00 |
| Judge 2 | 9 | 10 | 10 | 39.40 |
| Judge 3 | 9 | 10 | 10 | 39.40 |
| Judge 4 | 7 | 8 | 10 | 34.48 |
| Judge 5 | 9 | 9 | 10 | 37.54 |
| Total | 25.8 | 85.56 | 75.46 | 186.82 |
| | | Final Place | | 4 |

| | | | |
|----------------|--------|---------------|---|
| Overall Points | 532.00 | Overall Place | 6 |
|----------------|--------|---------------|---|



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0141

David Lindquist - No Maintenance

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|--------|
| | Table C | | | |
| 125482 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 9 | 8 | 34.46 |
| Judge 2 | 8 | 8 | 8 | 32.00 |
| Judge 3 | 7 | 7 | 7 | 28.00 |
| Judge 4 | 10 | 7 | 7 | 29.80 |
| Judge 5 | 8 | 8 | 7 | 30.46 |
| Total | 25.2 | 72.54 | 56.98 | 154.72 |
| | | Final Place | | 18 |



15th Annual Jason Pelton's Cookin' For The Kids

November 24, 2025 - November 24, 2025

16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0142

Stephen Naleway - Twisted BBQ Brothers

| CHICKEN | | | | |
|----------|------------|-------|---------|-------------|
| Table C | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125484 | 8 | 9 | 9 | 35.40 |
| Judge 1 | 9 | 9 | 10 | 37.54 |
| Judge 2 | 8 | 9 | 9 | 35.40 |
| Judge 3 | 8 | 9 | 9 | 35.40 |
| Judge 4 | 7 | 6 | 6 | 24.60 |
| Judge 5 | 24.0 | 78.12 | 66.22 | 168.34 |
| Total | | | | Final Place |
| | | | | 26 |

| RIBS | | | | |
|----------|------------|-------|---------|-------------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125445 | 8 | 7 | 7 | 28.60 |
| Judge 1 | 7 | 9 | 9 | 34.80 |
| Judge 2 | 10 | 10 | 10 | 40.00 |
| Judge 3 | 10 | 9 | 9 | 36.60 |
| Judge 4 | 8 | 9 | 8 | 33.86 |
| Judge 5 | 25.8 | 81.84 | 66.22 | 173.86 |
| Total | | | | Final Place |
| | | | | 7 |

| BRISKET | | | | |
|----------|------------|-------|---------|-------------|
| Table C | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125250 | 9 | 9 | 9 | 36.00 |
| Judge 1 | 9 | 7 | 7 | 29.20 |
| Judge 2 | 6 | 6 | 5 | 22.46 |
| Judge 3 | 9 | 10 | 10 | 39.40 |
| Judge 4 | 7 | 6 | 7 | 26.14 |
| Judge 5 | 24.0 | 70.68 | 58.52 | 153.20 |
| Total | | | | Final Place |
| | | | | 36 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 495.40 | Overall Place | 25 |
|----------------|--------|---------------|----|



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0142

Stephen Naleway - Twisted BBQ Brothers

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|--------|
| | Table C | | | |
| 125399 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 6 | 7 | 27.34 |
| Judge 2 | 9 | 7 | 7 | 29.20 |
| Judge 3 | 8 | 7 | 8 | 30.14 |
| Judge 4 | 10 | 6 | 8 | 29.48 |
| Judge 5 | 10 | 6 | 7 | 27.94 |
| Total | 27.6 | 59.52 | 56.98 | 144.10 |
| | | Final Place | | 25 |



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November 24, 2025 - November 24, 2025

16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0143

Liam Chase - 1097 Cookers

| CHICKEN | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| RIBS | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| BRISKET | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| | | | |
|----------------|---|---------------|--|
| Overall Points | 0 | Overall Place | |
|----------------|---|---------------|--|



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0143

Liam Chase - 1097 Cookers

| KIDS Q SR. | | | | |
|------------|------------|-------------|---------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125426 | 10 | 10 | 10 | 40.00 |
| Judge 1 | 9 | 9 | 10 | 37.54 |
| Judge 3 | 8 | 8 | 8 | 32.00 |
| Judge 4 | 7 | 6 | 5 | 23.06 |
| Judge 5 | 7 | 9 | 9 | 34.80 |
| Total | 24.6 | 78.12 | 64.68 | 167.40 |
| | | Final Place | | 3 |



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0144

| CHICKEN | | | | |
|-------------|------------|-------|---------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 7 | 9 | 32.28 |
| Judge 2 | 9 | 10 | 10 | 39.40 |
| Judge 3 | 7 | 7 | 9 | 31.08 |
| Judge 4 | 8 | 7 | 9 | 31.68 |
| Judge 5 | 8 | 8 | 9 | 33.54 |
| Total | 24.6 | 72.54 | 70.84 | 167.98 |
| Final Place | | | | 27 |

| RIBS | | | | |
|-------------|------------|-------|---------|--------|
| Table D | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 9 | 9 | 35.40 |
| Judge 2 | 7 | 6 | 6 | 24.60 |
| Judge 3 | 9 | 9 | 9 | 36.00 |
| Judge 4 | 10 | 8 | 8 | 33.20 |
| Judge 5 | 9 | 9 | 8 | 34.46 |
| Total | 25.8 | 76.26 | 61.60 | 163.66 |
| Final Place | | | | 25 |

| BRISKET | | | | |
|-------------|------------|-------|---------|--------|
| Table C | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 7 | 6 | 27.06 |
| Judge 2 | 10 | 8 | 8 | 33.20 |
| Judge 3 | 7 | 5 | 5 | 21.20 |
| Judge 4 | 7 | 7 | 7 | 28.00 |
| Judge 5 | 7 | 9 | 8 | 33.26 |
| Total | 23.4 | 66.96 | 52.36 | 142.72 |
| Final Place | | | | 39 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 474.36 | Overall Place | 37 |
|----------------|--------|---------------|----|



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0144

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|--------|
| | Table A | | | |
| 125487 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 7 | 9 | 32.28 |
| Judge 2 | 6 | 7 | 8 | 28.94 |
| Judge 3 | 8 | 7 | 8 | 30.14 |
| Judge 4 | 7 | 6 | 6 | 24.60 |
| Judge 5 | 7 | 7 | 7 | 28.00 |
| Total | 22.2 | 63.24 | 58.52 | 143.96 |
| | | Final Place | | 26 |



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Master Ticket Details

Ticket # M0145

| Ticket # | CHICKEN | | | |
|----------|------------|-------|-------------|--------|
| | Table A | | | |
| 125457 | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 8 | 8 | 31.40 |
| Judge 2 | 7 | 7 | 8 | 29.54 |
| Judge 3 | 7 | 6 | 6 | 24.60 |
| Judge 4 | 7 | 7 | 7 | 28.00 |
| Judge 5 | 7 | 7 | 8 | 29.54 |
| Total | 21.0 | 65.10 | 56.98 | 143.08 |
| | | | Final Place | 43 |

| Ticket # | RIBS | | | |
|----------|------------|-------|-------------|--------|
| | Table D | | | |
| 125262 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 7 | 7 | 28.60 |
| Judge 2 | 6 | 6 | 7 | 25.54 |
| Judge 3 | 9 | 9 | 9 | 36.00 |
| Judge 4 | 9 | 9 | 8 | 34.46 |
| Judge 5 | 8 | 8 | 9 | 33.54 |
| Total | 24.0 | 72.54 | 61.60 | 158.14 |
| | | | Final Place | 30 |

| Ticket # | BRISKET | | | |
|----------|------------|-------|-------------|--------|
| | Table A | | | |
| 125502 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 9 | 9 | 36.00 |
| Judge 2 | 6 | 6 | 6 | 24.00 |
| Judge 3 | 8 | 8 | 8 | 32.00 |
| Judge 4 | 8 | 7 | 7 | 28.60 |
| Judge 5 | 9 | 8 | 8 | 32.60 |
| Total | 24.0 | 70.68 | 58.52 | 153.20 |
| | | | Final Place | 35 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 454.42 | Overall Place | 42 |
|----------------|--------|---------------|----|



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0145

| STEAK | | | | |
|----------|------------|-------------|---------|--------|
| Ticket # | Table A | | | |
| 125406 | Appearance | Taste | Texture | Total |
| Judge 1 | 6 | 8 | 6 | 27.72 |
| Judge 2 | 6 | 6 | 6 | 24.00 |
| Judge 3 | 7 | 6 | 6 | 24.60 |
| Judge 4 | 6 | 7 | 7 | 27.40 |
| Judge 5 | 7 | 6 | 6 | 24.60 |
| Total | 19.2 | 61.38 | 47.74 | 128.32 |
| | | Final Place | | 28 |



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0146

Mark Meade - Texas Star Cookers

| CHICKEN | | | | |
|----------|------------|-------|-------------|--------|
| Table D | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125451 | 9 | 8 | 10 | 35.68 |
| Judge 1 | 10 | 10 | 10 | 40.00 |
| Judge 2 | 10 | 9 | 9 | 36.60 |
| Judge 3 | 7 | 7 | 7 | 28.00 |
| Judge 4 | 8 | 8 | 9 | 33.54 |
| Judge 5 | 26.4 | 78.12 | 69.30 | 173.82 |
| Total | | | | |
| | | | Final Place | 11 |

| RIBS | | | | |
|----------|------------|-------|-------------|--------|
| Table D | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125488 | 8 | 9 | 9 | 35.40 |
| Judge 1 | 9 | 6 | 8 | 28.88 |
| Judge 2 | 9 | 8 | 9 | 34.14 |
| Judge 3 | 9 | 9 | 10 | 37.54 |
| Judge 4 | 9 | 9 | 10 | 37.54 |
| Judge 5 | 26.4 | 76.26 | 70.84 | 173.50 |
| Total | | | | |
| | | | Final Place | 9 |

| BRISKET | | | | |
|----------|------------|-------|-------------|--------|
| Table D | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125256 | 10 | 10 | 10 | 40.00 |
| Judge 1 | 10 | 10 | 9 | 38.46 |
| Judge 2 | 9 | 9 | 8 | 34.46 |
| Judge 3 | 10 | 9 | 10 | 38.14 |
| Judge 4 | 9 | 9 | 9 | 36.00 |
| Judge 5 | 28.8 | 87.42 | 70.84 | 187.06 |
| Total | | | | |
| | | | Final Place | 3 |

| | | | |
|----------------|--------|---------------|---|
| Overall Points | 534.38 | Overall Place | 3 |
|----------------|--------|---------------|---|



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0146

Mark Meade - Texas Star Cookers

| Ticket # | STEAK | | | |
|----------|------------|-------------|---------|--------|
| | Table C | | | |
| 125424 | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 7 | 8 | 30.14 |
| Judge 2 | 8 | 9 | 9 | 35.40 |
| Judge 3 | 8 | 7 | 6 | 27.06 |
| Judge 4 | 9 | 8 | 8 | 32.60 |
| Judge 5 | 7 | 6 | 5 | 23.06 |
| Total | 24.0 | 68.82 | 55.44 | 148.26 |
| | | Final Place | | 22 |



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Master Ticket Details

Ticket # M0147

Korrine Naleway - Twisted BBQ Brothers

| CHICKEN | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| RIBS | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| BRISKET | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| | | | |
|----------------|---|---------------|--|
| Overall Points | 0 | Overall Place | |
|----------------|---|---------------|--|



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0147

Korrine Naleway - Twisted BBQ Brothers

| KIDS Q SR. | | | | |
|--------------|-------------|--------------------|--------------|---------------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125490 | 10 | 10 | 9 | 38.46 |
| Judge 1 | 10 | 10 | 10 | 40.00 |
| Judge 2 | 9 | 9 | 9 | 36.00 |
| Judge 3 | 7 | 9 | 9 | 34.80 |
| Judge 4 | 8 | 6 | 6 | 25.20 |
| Total | 26.4 | 81.84 | 66.22 | 174.46 |
| | | Final Place | | 1 |



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Master Ticket Details

Ticket # M0148

Dennis Butterworth - WarPig BBQ

| CHICKEN | | | | |
|-------------|------------|-------|---------|--------|
| Ticket # | Table A | | | |
| 125260 | Appearance | Taste | Texture | Total |
| Judge 1 | 10 | 10 | 10 | 40.00 |
| Judge 2 | 9 | 10 | 9 | 37.86 |
| Judge 3 | 10 | 9 | 10 | 38.14 |
| Judge 4 | 9 | 10 | 10 | 39.40 |
| Judge 5 | 9 | 9 | 9 | 36.00 |
| Total | 28.2 | 89.28 | 73.92 | 191.40 |
| Final Place | | | | 1 |

| RIBS | | | | |
|-------------|------------|-------|---------|--------|
| Ticket # | Table B | | | |
| 125455 | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 9 | 9 | 34.80 |
| Judge 2 | 9 | 8 | 9 | 34.14 |
| Judge 3 | 8 | 6 | 8 | 28.28 |
| Judge 4 | 8 | 7 | 7 | 28.60 |
| Judge 5 | 10 | 8 | 9 | 34.74 |
| Total | 25.2 | 70.68 | 64.68 | 160.56 |
| Final Place | | | | 27 |

| BRISKET | | | | |
|-------------|------------|-------|---------|--------|
| Ticket # | Table A | | | |
| 125403 | Appearance | Taste | Texture | Total |
| Judge 1 | 10 | 10 | 10 | 40.00 |
| Judge 2 | 9 | 9 | 10 | 37.54 |
| Judge 3 | 8 | 8 | 9 | 33.54 |
| Judge 4 | 7 | 8 | 10 | 34.48 |
| Judge 5 | 9 | 7 | 8 | 30.74 |
| Total | 25.8 | 78.12 | 72.38 | 176.30 |
| Final Place | | | | 15 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 528.26 | Overall Place | 10 |
|----------------|--------|---------------|----|



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Master Ticket Details

Ticket # M0149

| CHICKEN | | | | |
|----------|------------|-------|---------|-------------|
| Ticket # | Table B | | | |
| 125252 | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 7 | 8 | 29.54 |
| Judge 2 | 8 | 8 | 8 | 32.00 |
| Judge 3 | 8 | 7 | 7 | 28.60 |
| Judge 4 | 9 | 9 | 9 | 36.00 |
| Judge 5 | 9 | 8 | 8 | 32.60 |
| Total | 24.6 | 72.54 | 61.60 | 158.74 |
| | | | | Final Place |
| | | | | 39 |

| RIBS | | | | |
|----------|------------|-------|---------|-------------|
| Ticket # | Table A | | | |
| 125483 | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 9 | 8 | 33.26 |
| Judge 2 | 8 | 7 | 7 | 28.60 |
| Judge 3 | 10 | 8 | 8 | 33.20 |
| Judge 4 | 10 | 9 | 9 | 36.60 |
| Judge 5 | 9 | 8 | 9 | 34.14 |
| Total | 26.4 | 76.26 | 63.14 | 165.80 |
| | | | | Final Place |
| | | | | 18 |

| BRISKET | | | | |
|----------|------------|-------|---------|-------------|
| Ticket # | Table C | | | |
| 125447 | Appearance | Taste | Texture | Total |
| Judge 1 | 9 | 8 | 9 | 34.14 |
| Judge 2 | 10 | 10 | 10 | 40.00 |
| Judge 3 | 6 | 7 | 7 | 27.40 |
| Judge 4 | 9 | 10 | 10 | 39.40 |
| Judge 5 | 8 | 8 | 8 | 32.00 |
| Total | 25.2 | 79.98 | 67.76 | 172.94 |
| | | | | Final Place |
| | | | | 20 |

| | | | |
|----------------|--------|---------------|----|
| Overall Points | 497.48 | Overall Place | 22 |
|----------------|--------|---------------|----|



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Master Ticket Details

Ticket # M0151

| CHICKEN | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| RIBS | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| BRISKET | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| | | | |
|----------------|---|---------------|--|
| Overall Points | 0 | Overall Place | |
|----------------|---|---------------|--|



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Master Ticket Details

Ticket # M0151

| KIDS Q JR. | | | | |
|------------|------------|-------------|---------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| Judge 1 | 7 | 8 | 7 | 29.86 |
| Judge 2 | 7 | 7 | 7 | 28.00 |
| Judge 3 | 9 | 7 | 7 | 29.20 |
| Judge 4 | 7 | 7 | 7 | 28.00 |
| Judge 5 | 8 | 9 | 9 | 35.40 |
| Total | 22.8 | 70.68 | 56.98 | 150.46 |
| | | Final Place | | 6 |



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Master Ticket Details

Ticket # M0152

| CHICKEN | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| RIBS | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| BRISKET | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| | | | |
|----------------|---|---------------|--|
| Overall Points | 0 | Overall Place | |
|----------------|---|---------------|--|



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Master Ticket Details

Ticket # M0152

| KIDS Q SR. | | | | |
|------------|------------|-------------|---------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 125500 | 9 | 10 | 9 | 37.86 |
| Judge 1 | 10 | 10 | 10 | 40.00 |
| Judge 2 | 8 | 7 | 7 | 28.60 |
| Judge 3 | 8 | 5 | 6 | 23.34 |
| Judge 4 | 6 | 6 | 6 | 24.00 |
| Judge 5 | | | | |
| Total | 24.6 | 70.68 | 58.52 | 153.80 |
| | | Final Place | | 4 |



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Master Ticket Details

Ticket # M0153

Robert Foreman - Pitsin' Me Off BBQ

| CHICKEN | | | | |
|----------|------------|-------|-------------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 123831 | 10 | 7 | 9 | 32.88 |
| Judge 1 | 9 | 9 | 10 | 37.54 |
| Judge 2 | 9 | 9 | 7 | 32.92 |
| Judge 3 | 8 | 8 | 8 | 32.00 |
| Judge 4 | 10 | 9 | 10 | 38.14 |
| Judge 5 | 27.6 | 78.12 | 67.76 | 173.48 |
| Total | | | | |
| | | | Final Place | 12 |

| RIBS | | | | |
|----------|------------|-------|-------------|--------|
| Table D | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 124315 | 7 | 8 | 8 | 31.40 |
| Judge 1 | 7 | 8 | 8 | 31.40 |
| Judge 2 | 9 | 10 | 10 | 39.40 |
| Judge 3 | 9 | 10 | 9 | 37.86 |
| Judge 4 | 9 | 9 | 9 | 36.00 |
| Judge 5 | 24.6 | 83.70 | 67.76 | 176.06 |
| Total | | | | |
| | | | Final Place | 3 |

| BRISKET | | | | |
|----------|------------|-------|-------------|--------|
| Table B | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 123832 | 8 | 10 | 10 | 38.80 |
| Judge 1 | 10 | 9 | 9 | 36.60 |
| Judge 2 | 8 | 10 | 10 | 38.80 |
| Judge 3 | 10 | 9 | 9 | 36.60 |
| Judge 4 | 9 | 9 | 8 | 34.46 |
| Total | 27.0 | 87.42 | 70.84 | 185.26 |
| | | | Final Place | 7 |

| | | | |
|----------------|--------|---------------|---|
| Overall Points | 534.80 | Overall Place | 2 |
|----------------|--------|---------------|---|



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Master Ticket Details

Ticket # M0154

| CHICKEN | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| RIBS | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| BRISKET | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| | | | |
|----------------|---|---------------|--|
| Overall Points | 0 | Overall Place | |
|----------------|---|---------------|--|



15th Annual Jason Pelton's Cookin' For The Kids

November 24, 2025 - November 24, 2025

16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0154

| KIDS Q JR. | | | | |
|------------|------------|-------------|---------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 124318 | 7 | 6 | 7 | 26.14 |
| Judge 1 | 8 | 7 | 7 | 28.60 |
| Judge 2 | 8 | 6 | 6 | 25.20 |
| Judge 3 | 7 | 8 | 8 | 31.40 |
| Judge 4 | 10 | 9 | 10 | 38.14 |
| Judge 5 | | | | |
| Total | 24.0 | 66.96 | 58.52 | 149.48 |
| | | Final Place | | 9 |



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0155

Deane Hafling - Pickles BBQ

| CHICKEN | | | | |
|----------|------------|-------|---------|-------------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 124321 | 10 | 10 | 10 | 40.00 |
| Judge 1 | 8 | 9 | 10 | 36.94 |
| Judge 2 | 9 | 9 | 10 | 37.54 |
| Judge 3 | 9 | 8 | 8 | 32.60 |
| Judge 4 | 8 | 10 | 9 | 37.26 |
| Judge 5 | 26.4 | 85.56 | 72.38 | 184.34 |
| Total | | | | Final Place |
| | | | | 2 |

| RIBS | | | | |
|----------|------------|-------|---------|-------------|
| Table D | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 124322 | 8 | 8 | 9 | 33.54 |
| Judge 1 | 8 | 6 | 6 | 25.20 |
| Judge 2 | 9 | 8 | 10 | 35.68 |
| Judge 3 | 9 | 9 | 8 | 34.46 |
| Judge 4 | 8 | 9 | 9 | 35.40 |
| Judge 5 | 25.2 | 74.40 | 64.68 | 164.28 |
| Total | | | | Final Place |
| | | | | 24 |

| BRISKET | | | | |
|----------|------------|-------|---------|-------------|
| Table B | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 124323 | 9 | 10 | 9 | 37.86 |
| Judge 1 | 9 | 9 | 9 | 36.00 |
| Judge 2 | 9 | 10 | 10 | 39.40 |
| Judge 3 | 8 | 10 | 10 | 38.80 |
| Judge 4 | 10 | 10 | 10 | 40.00 |
| Judge 5 | 27.0 | 91.14 | 73.92 | 192.06 |
| Total | | | | Final Place |
| | | | | 1 |

| | | | |
|----------------|--------|---------------|---|
| Overall Points | 540.68 | Overall Place | 1 |
|----------------|--------|---------------|---|



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Master Ticket Details

Ticket # M0156

| CHICKEN | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| RIBS | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| BRISKET | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| | | | |
|----------------|---|---------------|--|
| Overall Points | 0 | Overall Place | |
|----------------|---|---------------|--|



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0156

| KIDS Q JR. | | | | |
|------------|------------|-------|-------------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 124319 | 6 | 8 | 8 | 30.80 |
| Judge 1 | 7 | 7 | 7 | 28.00 |
| Judge 2 | 9 | 7 | 7 | 29.20 |
| Judge 3 | 7 | 7 | 7 | 28.00 |
| Judge 4 | 8 | 8 | 9 | 33.54 |
| Judge 5 | 22.2 | 68.82 | 58.52 | 149.54 |
| Total | | | Final Place | 8 |



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Master Ticket Details

Ticket # M0157

| CHICKEN | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| RIBS | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| BRISKET | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| | | | |
|----------------|---|---------------|--|
| Overall Points | 0 | Overall Place | |
|----------------|---|---------------|--|



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0157

| KIDS Q JR. | | | | |
|------------|------------|-------------|---------|--------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| 124320 | 6 | 9 | 8 | 32.66 |
| Judge 1 | 7 | 6 | 6 | 24.60 |
| Judge 3 | 9 | 7 | 7 | 29.20 |
| Judge 4 | 8 | 8 | 9 | 33.54 |
| Judge 5 | 10 | 8 | 8 | 33.20 |
| Total | 24.0 | 70.68 | 58.52 | 153.20 |
| | | Final Place | | 4 |



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Master Ticket Details

Ticket # M0158

| CHICKEN | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| RIBS | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| BRISKET | | | | |
|-------------|------------|-------|---------|-------|
| Ticket # | Table | | | |
| | Appearance | Taste | Texture | Total |
| Judge 1 | | | | 0.00 |
| Judge 2 | | | | 0.00 |
| Judge 3 | | | | 0.00 |
| Judge 4 | | | | 0.00 |
| Judge 5 | | | | 0.00 |
| Total | 0.0 | 0.00 | 0.00 | 0.00 |
| Final Place | | | | |

| | | | |
|----------------|---|---------------|--|
| Overall Points | 0 | Overall Place | |
|----------------|---|---------------|--|



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16663 SH 75 North | Willis, TX

Master Ticket Details

Ticket # M0158

| KIDS Q JR. | | | | |
|--------------|-------------|--------------------|--------------|---------------|
| Table A | | | | |
| Ticket # | Appearance | Taste | Texture | Total |
| Judge 1 | 8 | 7 | 7 | 28.60 |
| Judge 2 | 7 | 7 | 7 | 28.00 |
| Judge 3 | 10 | 6 | 7 | 27.94 |
| Judge 4 | 8 | 7 | 7 | 28.60 |
| Judge 5 | 10 | 9 | 9 | 36.60 |
| Total | 25.8 | 66.96 | 56.98 | 149.74 |
| | | Final Place | | 7 |