



**28th Annual
Children's Hospital Trail Ride BBQ Cook Off**
Benefitting The CHRISTUS CHILDREN'S Foundation
March 8-9, 2024
Kosciusko Hall- 7975 Fm-541 Stockdale, Tx 78160

Entry Fee: \$200.00 **TEXAS STATE** **Cash ONLY**
 Jackpots \$25.00 **CHAMPIONSHIP** **day of event**

Categories

Chicken
 Ribs
 Brisket

IBCA JUDGING RULES APPLY:
<http://ibcabbq.org>

Friday Night Cooks
 Choice
 3/8/24
 \$25.00 entry fee

JPA Kid's Cook
 3/9/24
 \$25.00 entry fee
Entry Deadline
3/2/24

- Silent Auction
- Kids Games
- Country Store
- Bake Sale

PAYOUTS
GUARANTEED 5,000.00 PAYOUT
 GRAND & RESERVE CHAMPIONS
 1st-5th Each meat category \$\$+prize
 6th-10th- Certificates
Added money after 50 paid teams

Friday night cooks
 choice and
 jackpots payout
 based on number of
 entries

Silent Auction
 Contact Annette
 @210-365-4058
 to donate

Contact Mark Mika for more info 830-299-2335

2024 Children's Hospital Trail Ride BBQ Cook-Off

Registration Form – 1 FORM PER TEAM

Team Name: _____

Head Cook: _____

Address: _____

City, State, Zip: _____

Contact Number: _____

Contact Email: _____

Please Check All Events that you will be participating in:

___ BBQ Cook Off (Chicken, Ribs, Brisket) - \$200....._____

___ Jackpot Beans - \$25_____

___ Jackpot Chili - \$25_____

___ Cook's Choice - \$25_____

TOTAL...\$_____

Release of Liability

The Children's Hospital Trail Ride AND the Kosciusko Community Hall shall in no case be responsible for any loss, damage, or injury to any persons of property, regardless of how such loss, damage, or injury is occasioned and by whom to have occurred. The Children's Hospital Trail Ride AND the Kosciusko Community Hall are not liable for any and all claims, suits, or judgments brought by anyone as a result of such loss, damage, or injury.

Entrants agree to abide by the rules as regulations of IBCA, CHTR and the Kosciusko Community Hall.

CDC AND IBCA COVID GUIDELINES ARE TO BE FOLLOWED BY EVERYONE.

I HAVE READ AND FULLY UNDERSTAND ALL RULES STATED. ALL TEAM MEMBERS MUST SIGN FORM IN ACKNOWLEDGEMENT OF RELEASE OF LIABILITY.

Signatures:

Date:

IBCA Rules Apply As Follows:

- Overall Grand and Reserve Champion winners will be based on the 3 IBCA meat categories:
brisket, chicken and pork spare ribs. In the event of a tie for Grand or Reserve Champion the brisket categories will be used as the tie breaker.
- Inspection of meat will be conducted upon check-in on Friday.
- All meats will be cooked on site. The preparation and completion excluding pre-trimming of any and all meats in competition is within the confines of the cookoff site and during the designated time limits.
- All cooking must be done over a wood fire or charcoal.
- Turn in times as follows:

******Times subject to change based on number of teams******

- Head cooks meeting – Friday, 3/8/24 6:00 PM
- Friday - Cooks Choice - 7:00 PM
- Saturday: Jackpot Pinto Beans -10:00 AM
- Chili -11:00 AM
- Chicken - 12:00 NOON
- Pork Ribs – 1:30 PM
- Brisket – 3:00 PM
- Kids cook - 3:30 PM
- Awards – 6:00 PM

Head Cooks meeting to take place on **Fri, March 8, 2024 at 6:00 PM** under the Main Pavilion in front of Kosciusko Community Hall.

- No garnish or sauce is allowed in the tray at turn in. Meats may be cooked with sauce or other liquid but once cooking is complete no added sauce or liquid to the judging tray.
- Turn in requirements:
 - Brisket** – eight (8) full slices. Blocking brisket ends is allowed. The fat cap may be trimmed or cut away before the slices are placed into the tray. Brisket must be placed in the tray parallel to the hinge.
 - Pork Ribs** – eight (8) individual cut ribs (bone in) (St. Louis Cut acceptable) Ribs must be placed in the tray MEAT side up lying parallel to the hinge. Baby back or Country Style Ribs are not permitted.
 - Chicken** - one (1) 1/2 fully jointed chicken MEAT side up (to include breast, wing, thigh, and drumstick). SKIN ON (No Cornish Game Hens)
 - Pinto Beans** - One (1) 16 oz. cup full - nothing larger than a bean in the cup
 - Chili** – One (1) 16 oz. cup full
 - Cook's Choice** - Fifteen (15) individual pieces, garnish allowed in open container
(Cook's Choice can be any **meat** cooked on a BBQ pit with a **wood or charcoal fire only...no desserts**)

Questions/Contact: Mark Mika (830)299-2335

\$5,000 PAYOUT BREAKDOWN

5th Place -- \$150.00
4th Place -- \$200.00
3rd Place -- \$250.00
2nd Place -- \$300.00
1st Place -- \$350.00
Reserve Grand Champion -- \$500.00
Grand Champion -- \$750.00

COOKOFF TEAM ENTRY FORM

GENERAL RULES:

1. One team per pit - maximum 4 members per team with 1 designated head cook.
2. Contestants must have a fire extinguisher on their set up.
3. Contestants must supply all needed equipment to compete, promoters will only provide space.
4. CHTR BBQ Cook-off promoters, their marketing partners, and property owners will not be held liable for theft, damages or injury.
5. The cookoff promoter reserves the right to make modifications to the rules and regulations as situations warrant, any modification will be relayed to all competition teams.
6. All decisions by the cookoff manager and IBCA judges are final.
7. Checks should be made payable to **CHTR**. Please note **COOK-OFF** in the memo field of your check – **Entry Fee \$200.00**

Mail completed entries AND registration fees to:

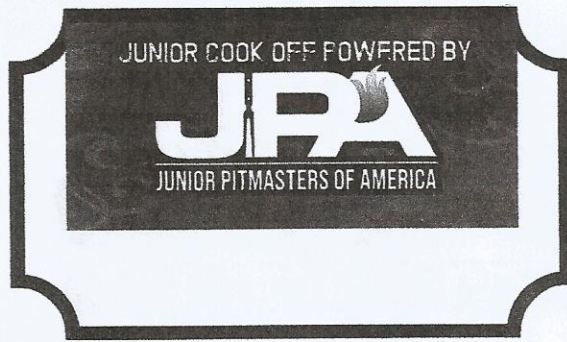
Children's Hospital Trail Ride Association

P. O. Box 1100

Poth, TX 78147

8. Move in time will be Friday, March 8, 2024 after 12 Noon. Move out time will be any time after the awards ceremony but everyone is welcome to stay until Sunday, March 10, 2024 but must be off grounds by noon.
9. **Day of event, March 8, 2024, registration will open at 12:00 noon....no early birds**
10. Each team will be allocated a 30 ft x 30 ft space for camping, cooking, parking, etc. Please try to stay within the boundaries of your given space.
11. There is no water or electric hook ups, so please bring your own water and generator.
12. There will be trash cans and a dumpster provided, please keep your area clean and throw all trash away in the dumpster.
13. Pets will be allowed, but MUST be on a leash as all times. If your pet becomes a problem, you will be asked to remove the animal. No pets allowed in the turn-in area.
14. Golf cars and ATV's will be allowed but must be kept to a decent speed. If promoters feel anyone is abusing this privilege they will be asked to leave.
15. Music within your provided space is allowed but must be reasonable. Excessive loud music disturbing other teams will not be tolerated. No music will be allowed while the award ceremony is taking place.
16. There will be a nightly curfew enforced. Each night music must be off or noise reduced to a minimum after 12:00 midnight. This does not mean you can't keep cooking or associating with people, just keep the noise reduced for those that might be trying to sleep.
17. **CASH ONLY THE DAY OF EVENT.**

PLEASE FOLLOW CDC & IBCA GUIDELINES



This Event will be officiated by representatives of JPA.
Age Categories: Junior Division (7-12) and Senior Division (13-17)

CATEGORY:



RIBEYE STEAK

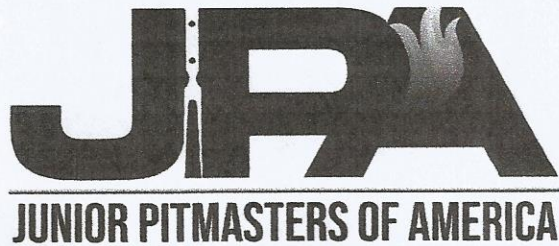
ENTRY FEE: \$25.00

**TROPHIES 1st PLACE BOTH DIVISIONS
CERTIFICATES 1-10 BOTH DIVISIONS**

HEAD COOK NAME: _____ AGE: _____
PARENTS NAME: _____ PHONE: _____
ADDRESS: _____
CITY: _____ ST: _____ ZIP: _____
EMAIL: _____

BY SIGNING, PARTICIPANTS ACKNOWLEDGE & UNDERSTAND ALL RULES & REGULATIONS OF THE COOK OFF

Parent Signature _____ DATE: _____



ACCIDENT WAIVER AND RELEASE OF LIABILITY

As the parent/guardian of the child named below, I hereby give my full consent and approval for my child to participate in this Junior Pitmasters of America (JPA) event.

I understand that there are certain risks or injury inherent in the practice and participation of this type of event.

I hereby certify that my child is fully capable of participating in this event and that my child is healthy and has no physical or mental disabilities or infirmities that would restrict full participation in this event.

In addition to giving my full consent for my child's participation, I do hereby waive, release, and hold harmless the JPA organization, its officers, sponsors, ambassadors, and representatives for any injury that may be suffered by my child in the normal course of participation in this type of event and the activities incidental thereto, whether the result of negligence or any other cause.

Date: _____

Event: _____

Participant's name (Print): _____

Signature: _____

Parent/Guardian of Minor (Print): _____

Signature: _____