

Livingston - Polk County Chamber of Commerce

4TH ANNUAL  
STATE CHAMPIONSHIP

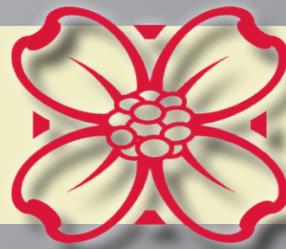
**SMOKE  
IN THE PINES**

**B B Q**

**COOK-OFF**



**Georgia-Pacific**



**NASKILA  
CASINO**

Friday

**June  
23-24**

Saturday

Pedigo Park - Livingston, Texas

**\$5,500 PAYOUT**

**PAYOUT  
with 75+ Teams  
\$7,500.00**

**ENTRY FEE \$200**

**IBCA Meats**

Ancillaries are \$25 each

Cook's Choice ● Beans

**1<sup>st</sup> - 6<sup>th</sup> - Payout IBCA Meats**

**1<sup>st</sup> - 3<sup>rd</sup> - Payout for Cook's Choice**

**1<sup>st</sup> - Payout for Beans**

**Grand Champion \$350**

**Reserve Grand Champion \$200**

**ADDITIONS ACTIVITIES**

<b>Auto &amp; Bike Show</b>	<b>\$30</b>
<b>Kid's Que</b>	<b>\$25</b>
<b>Vendor Booths</b>	<b>\$65</b>
<b>Cornhole Team</b>	<b>\$50</b>



**INFORMATION**

Chamber office: (936) 327-4929

John Clifton: (936) 328-9864

Website: [www.polkchamber.com/](http://www.polkchamber.com/)

Email: [smokeinthepines@yahoo.com](mailto:smokeinthepines@yahoo.com)

[specialevents@polkchamber.com](mailto:specialevents@polkchamber.com)



# 4<sup>TH</sup> ANNUAL BAR-B-QUE COOK-OFF STATE CHAMPIONSHIP

Friday, June 23 - Saturday, June 24, 2023

Pedigo Park | 925 US 59 Loop N | Livingston, TX 77351

\*Chief Cooks' Meeting 7 pm Friday, June 23, 2023

## Official Entry Form

TEAM NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

CHIEF COOK \_\_\_\_\_ PHONE \_\_\_\_\_

ASSISTANTS  
1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

**Brisket** **\$200**

**Pork Spare Ribs**

**One (1) Chicken half**

Space sizes are 30'x35' and included in \$200 entry fee. Electricity is provided at numbered spaces and includes (1) 30 AMP outlet along with water.

### Ancillaries

**Cook's Choice** **\$ 25**

**Beans** **\$ 25**

**Extra Space** (30'x35') **\$ 75**

**50 Amps** **\$ 50**

**\*Electrical cords and water hoses not provided by LPCCC and should be provided by each cook team. Disbursement of drain water is the cooker's responsibility.**

**Total Due \$** \_\_\_\_\_

WILL YOU HAVE AN RV, MOTORHOME OR LARGE BBQ PIT IN YOUR SPACE? Yes  No

SIZE \_\_\_\_\_ DESCRIPTION \_\_\_\_\_

TEAMS AGREE TO ABIDE BY ALL RULES AND REGULATIONS OF THE SMOKE IN THE PINES COOK-OFF COMPETITION

#### OFFICIAL COMMITTEE USE ONLY

Entry Number: \_\_\_\_\_

Date Entry Received: \_\_\_\_\_

Date Payment Received: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

Cash  Check # \_\_\_\_\_  Credit Card

#### Mail Signed Entry Form and Payment to:

Livingston - Polk County Chamber of Commerce  
1001 Hwy 59 Loop N  
Livingston, TX 77351

Make payable to: Livingston - Polk County Chamber of Commerce  
For more info contact: John Clifton at (936) 328-9864  
or the Chamber office at (936) 327-4929

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# RELEASE OF LIABILITY AND INDEMNITY AGREEMENT

In consideration, the receipt and sufficiency of which is hereby acknowledged, for being allowed entry into and participation in activities associated with the Livingston-Polk County Chamber of Commerce (LPCCC) , the undersigned hereby enter into this RELEASE OF LIABILITY AND INDEMNITY AGREEMENT as of the date set forth below.

1. **ACKNOWLEDGMENT OF RISKS:** The undersigned recognizes and understands that there are risks associated with their participation in the Activities including, but not limited to, bodily injury or death to persons and damage to property. The undersigned further acknowledges and understands that they will be held liable and responsible for any and all damage to persons, livestock, vehicles, property and /or improvements to property that is caused by them and/ or any persons (including, but not limited to, minors) under their care and control, and that arise out of, or are related to, the undersigned's entry into and participation in the Activities.
2. **APPLICABILITY AND SCOPE OF RELEASES AND INDEMNITIES:** For purposes of the Agreement, "Claims" shall mean any past, present and future claims, losses, costs, expenses, liabilities, demands, or causes of action, and costs of defense or settlement (including, without limitation, attorneys' fees and court costs). The releases, waivers and indemnities contained in this Agreement expressly shall apply regardless of whether the Claims to be released, waived or indemnified against arise, or are alleged to arise, from (i) NEGLIGENCE (WHETHER SOLE, JOINT OR CONCURRENT), GROSS NEGLIGENCE, NEGLIGENCE PER SE, and/or STRICT LIABILITY, of LPCCC or their respective present and former officers, directors, members and any other person, firm or corporation bound to defend or pay judgments against the ("Released Parties"); (ii) personal injury, death or property damage; (iii) acts under the Texas Deceptive Trade Practices Act ("DTPA"); (iv) acts of any other persons or guest; (v) theft, burglary, assault, or other crimes; (vi) fire, water, wind, rain and/or smoke and/or (vii) any other risks and hazards associated with the undersigned's entry into and participation in the Activities, including, but not limited to, the general conditions at the Activities, animals both wild and domestic that may be diseased and/or potentially dangerous, persons with firearms both on and off the premises used in connection with the Activities, and the driving or riding in any vehicles, whether belonging to Released Parties or to other persons.
3. **RELEASE FROM LIABILITY:** The undersigned hereby RELEASES, ACQUITS AND FOREVER DISCHARGES, and WAIVES any and all Claims against any of the Released Parties that arise from or relate to their entry and participation in the Activities-including, but not limited to, the types of claims enumerated in Paragraph 2- and agree to not sue any of the Released Parties for such Claims. Without limiting the foregoing, the undersigned agrees that the Released Parties shall not be liable to them, their family, or their guest, for personal injury, property damage, or any other Claims arising from or related to the undersigned's entry into and participation in the Activities.
4. **AGREEMENT TO INDEMNIFY AND HOLD HARMLESS:** The undersigned agrees to INDEMNIFY and HOLD HARMLESS the Released Parties against any and all Claims arising from or related to the undersigned's entry and participation in the Activities including, but not limited to, the types of Claims enumerated in Paragraph 2. In addition, and without limiting the foregoing, the undersigned agrees to INDEMNIFY the Released Parties for any claims for injuries to any minors under their care and control and/or his or her parent/guardian, and for any Claims asserted by, through or under the undersigned, arising from or related to the undersigned's entry into and participation in the Activities-including, but not limited to, the types of Claims enumerated in Paragraph 2. As used herein, "INDEMNIFY" means to agree to assume the released Parties' liability in a situation, hereby relieving them of responsibility, and/or reimbursing the Released Party for Claims asserted against them.

As further inducement to LPCCC to permit the undersigned's entry into and participation in the Activities, the undersigned represents that they thoroughly and completely understand that this is a complete and final release and indemnity agreement, that they are freely and voluntarily entering into this Agreement, and that no representations, promises or statements made by any Released Party, or any agent, attorney or other representative of any released Party has influenced the undersigned in causing them to sign this Agreement.

The undersigned understands that this agreement shall be binding on their heirs, executors, successors and assigns, that the Agreement will be governed by the laws of Texas, and that jurisdiction and venue for resolution of any dispute regarding this Agreement shall lie in a Texas State Court in Polk County, Texas. If any part of the Agreement is determined to be invalid or unenforceable, it does not affect the validity of the remainder of the Agreement. The undersigned agrees to the terms and conditions above, and acknowledges receipt of the Agreement.

SIGNATURE OF CHIEF COOK \_\_\_\_\_ DATE \_\_\_\_\_

PRINTED NAME \_\_\_\_\_

TEAM NAME \_\_\_\_\_

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# RULES AND REGULATIONS

## INTRODUCTION

1. CONTESTANTS MUST SUPPLY ALL NEEDED EQUIPMENT AND SUPPLIES. THE BAB-B-QUE MANAGEMENT WILL PROVIDE SPACE ONLY.
2. THE LIVINGSTON- POLK COUNTY CHAMBER AND THE BAR-B-QUE COMMITTEE WILL NOT BE RESPONSIBLE FOR ANY THEFT OR DAMAGE.
3. THE BAR-B-QUE CHAIRMAN RESERVES THE RIGHT TO MAKE ANY ADDITIONAL RULES OR REGULATIONS AS SITUATIONS WARRANT.
4. DECISIONS OF THE COMMITTEE CHAIRMAN AND JUDGES WILL BE FINAL.
5. THE BAB-B-QUE CONTEST WILL BE LOCATED AT THE PEDIGO PARK GROUNDS, 925 HIGHWAY 59 LOOP N LIVINGSTON, TX 77351

## ADMINISTRATION

1. ALL CONTESTANTS MUST CHECK IN AND SET UP THEIR SPACE BETWEEN 8:00 A.M. AND 5:00 PM, JUNE 23, 2023. NO CONTESTANTS WILL BE ALLOWED INTO THE AREA PRIOR TO 8:00 A.M. ON THAT DATE. **NO EXCEPTIONS!** ANY ATTEMPT TO CHECK IN AFTER 5:00 PM ON FRIDAY, JUNE 23, 2023 WILL REQUIRE PRIOR PERMISSION FROM THE CONTEST CHAIRMAN.
  2. ALL ENTRIES MUST BE AT THE COOK-OFF SITE AND PAID IN FULL BY 5:00 PM FRIDAY, JUNE 23, 2023 THE CONTEST COMMITTEE RESERVES THE RIGHT TO APPROVE OR REJECT ANY ENTRY.
  3. MOVE OUT TIME WILL BE SUNDAY, JUNE 25, 2023 BETWEEN 8:00 AM & 12:00 PM. **YOU WILL BE ABLE TO MOVE OUT SATURDAY NIGHT IF ARRANGED AT THE TIME OF ENTRY AND APPROVED BY LPCCC.**
  4. IT IS THE RESPONSIBILITY OF EACH BAR-B-QUE TEAM TO KEEP THEIR AREA CLEAN AND ASSIST IN GARBAGE & GREASE DISPOSAL. FAILURE TO DO SO WILL RESULT IN A \$50.00 FINE ASSESSED TO NEXT YEARS ENTRY. **TEAMS MUST PROVIDE THEIR OWN TRASH CANS/DRUMS AND LINERS.**
  5. EACH TEAM WILL BE ALLOCATED A 30 FT. X 35 FT. SPACE. PROPS, TRAILERS, MOTOR HOMES, VEHICLES, TENTS, COVERINGS OR ANY PART OF A CONTESTANT'S EQUIPMENT MAY NOT EXCEED THE BOUNDARIES OF THE ASSIGNED SPACE. EACH CONTESTANT IS RESTRICTED TO ONE MOTOR HOME OR R/V IN THEIR SPACE.
  6. **THE CHIEF COOK WILL BE HELD RESPONSIBLE FOR THE CONDUCT OF HIS/HER TEAM AND THEIR GUESTS.** UNDER NO CIRCUMSTANCES ARE ALCOHOLIC BEVERAGES TO BE DISTRIBUTED TO THE GENERAL PUBLIC BY CONTESTANTS. YOU MAY CONSUME ALCOHOL WITHIN THE CONFINES OF YOUR BBQ SPACE ONLY. PLEASE REFRAIN FROM DRINKING IN THE COMMON AREAS.  
**NOTE:** STATE LAW REQUIRES THAT YOU MUST BE 21 YEARS OF AGE TO CONSUME ALCOHOL! ANYONE VIOLATING THIS LAW WILL BE ACCOUNTABLE FOR THE CONSEQUENCES.
  7. EACH TEAM MUST KEEP THEIR ALCOHOL SUPPLY OUT OF SIGHT. NO OPEN DISPLAY OF LARGE QUANTITIES WILL BE ALLOWED. PLEASE BE AS DISCREET AS POSSIBLE, PLEASE COVER ANY ALCOHOLIC BEVERAGES WITH A KOOZIE OR PLACE IN A CUP. NO GLASS (BEER) CONTAINERS.
  8. MUSIC, SKITS, ETC. (SPECIAL ENTERTAINMENT) MUST BE APPROVED IN ADVANCE BY THE CONTEST CHAIRMAN.
  9. **ALL PETS MUST BE KEPT ON A LEASH AT ALL TIMES.**
  10. FOR SAFETY REASONS, NO BICYCLES, SKOOTERS, SKATEBOARDS, WATER BALLOONS, WATER GUNS, SLING SHOTS, FIREARMS, ETC. WILL BE ALLOWED. NO EXCEPTIONS. **NO CHILDREN UNDER 16 WILL BE ALLOWED TO DRIVE GOLF CARTS DURING THE COOK-OFF WITHOUT AN ADULT (PARENT).**
  11. IF YOU WANT TO HAVE A PRIVATE PARTY, YOUR AREA WILL NEED TO BE TOTALLY ENCLOSED BY A FENCE OF SOME TYPE AND SECURITY MUST BE FURNISHED. **THE MUSIC LEVELS ARE TO BE MAINTAINED AT A REASONABLE VOLUME. ALL MUSIC IS TO BE SHUT OFF NO LATER THAN 12:00 A.M. (MIDNIGHT) FRIDAY AND 1:00 A.M. SATURDAY NIGHT.**
  12. Each team must provide drip pans or diaper the pit being used; all teams are required to have fire extinguishers and must have a current date tag. Fire holes or open pits are not allowed. Absolutely no open fires or fire rings on the ground.
  13. A dump station is available at the front of the **TRADE DAYS** ground. Absolutely **NO** dumping of holding tanks are allowed unless it is at the dump station!
  14. **TEAMS MAY BE ASKED TO PROVIDE A TEAM MEMBER TO SERVE AS A PRELIMINARY JUDGE.**
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## **RULES AND REGULATIONS**

### **COOKING/JUDGING**

1. **THIS IS AN INTERNATIONAL BARBEQUE COOKERS ASSOCIATION SANCTIONED BBQ COOK-OFF, ALL IBCA RULES ARE IN EFFECT AND MUST BE FOLLOWED.**
2. FIRES MUST BE OF WOOD OR WOOD SUBSTANCE. GAS OR ELECTRIC FIRES WILL NOT BE ALLOWED.
3. CONTESTANTS MAY NOT SHARE COOKING EQUIPMENT. EACH SPACE WITH AN ENTRY MUST HAVE A SEPARATE PIT AND CHIEF COOK.
4. CHIEF COOKS MEETING AT 7:00 PM FRIDAY EVENING.
5. Tray pick up is immediately following Chief Cook's meeting.
6. COOK'S CHOICE IS (NON-DESSERT) AND CAN NOT BE BRISKET, CHICKEN, OR PORK SPARE RIBS.

THE LIVINGSTON POLK COUNTY CHAMBER OF COMMERCE WOULD LIKE TO TAKE THIS OPPORTUNITY TO THANK ALL OF YOU THAT MAKE THIS COOK-OFF POSSIBLE.

WE HOPE YOU ENJOY THE COOK-OFF, AND GOOD LUCK TO EVERYONE!

LIVINGSTON POLK COUNTY CHAMBER BBQ COMMITTEE

**John Clifton**

BBQ Cook-Off Chairman

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# 4<sup>TH</sup> ANNUAL BAR-B-QUE COOK-OFF

## STATE CHAMPIONSHIP

### Schedule of Events

#### FRIDAY, JUNE 23, 2023

BBQ Team Move in	8:00 am - 5:00 pm
Gate Opens to Public	6:00 pm
Chief Cook's Meeting	7:00 pm
BBQ Team Tray Pickup	follows Cook's meeting
Cook's Choice Turn - In	9:00 pm
Gates Close	11:00 pm

#### SATURDAY, JUNE 24, 2023

Gate Opens to Public	8:00 am
Kid's Q Cooks Meeting	8:30 am
Additional Tray Pick up	9:00 - 10:00 am
Beans Turn - In / Kids Que	10:00 am
One (1) fully jointed Chicken Half - includes breast, wing, thigh & drumstick	12:00 pm
Pork Spare Ribs - 8 individual pork spare ribs	1:30 pm
Brisket - 8 full slices	3:00 pm
Awards Ceremony	5:00 pm
Move-Out with prior approval	7:00 pm
Gates Close	11:00 pm

#### SUNDAY, JUNE 25, 2023

Move Out	8:00 am - 12:00 pm
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**Saturday, June 24, 2023**

Pedigo Park | 925 US 59 Loop N | Livingston, TX 77351

# Official Entry Form

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

**\*Cooks' Meeting 8:30 am Saturday, June 24, 2023**

**Entry fee of \$25 includes BBQ Pit, apron, charcoal and two (2) 1" porkchops.**

### Kids' Q BBQ Cooking Contest Rules:

- All children between 5-17 are eligible to participate.
- Each competitor must have a parent/guardian present during the contest. The parent/guardian can assist in starting the fire and can supervise to make sure that the competitor can cook the meat safely.
- You, the competitor can season your contest meat however you choose. Garnish is allowed.
- Cooking will be done at the designated Kids' Que area under the awards pavillion or at the parents cook team spot/space.
- Kids' Q cook's meeting is at 8:30 am, Saturday, June 24, 2023. Turn in is at 10:00 am.
- Awards are presented at 5:00 pm.
- The first 30 children registered and paid will be able to cook.

KIDS AGREE TO ABIDE BY ALL RULES AND REGULATIONS OF THE SMOKE IN THE PINES KIDS' QUE COMPETITION

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Entry Number: \_\_\_\_\_

Date Entry Received: \_\_\_\_\_

Date Payment Received: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

Cash     Check # \_\_\_\_\_     Credit Card

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COMPETITOR NAME \_\_\_\_\_ DATE \_\_\_\_\_

PARENT/GUARDIAN \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_

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